STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That in consideration of the sum of

I, J. Lewis Rhodes Eleven Hundred...(\$1100.00)..... in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(#) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ella R. Batson and her Heirs and Assigns forever,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on Dykeson Street between Franklin Road and Darlington Avenue; in the Ethel Y. Perry Sub-Division situate in the Sans Souci section of Greenville County about three miles north of the City of Greenville, said lot having the following lines, courses and distances:

BEGINNING at an iron pin on the northern edge of a 5 foot sidewalk running along Dykeson Avenue, joint front corner of lots Nos. 25 and 26; thence along the northern edge of said sidewalk, N. 78-30 W., 54.2 feet to an iron pin, joint front corner of Lots 24 and 25: thence along the eastern line of Lot No. 24, N. 14-11 E. 133.15 feet to an iron pin, joint rear corner of Lots Nos. 24 and 25: thence along the rear line of Lot No. 23 S. 80-03 E., 42.2 feet to an iron pin, joint rear corner of Lots Nos. 25 and 26: thence along the western line of Lot 26 S. 9-08 W. 134.2 feet to an iron pin, the beginning corner, said lot being known and designated as Lot No. 25 on Plat of said property recorded in the Office of the Register of Mesne Conveyance for said County and State in Plat Pook "R" at Page 127, which plat is hereby referred to and made a part hereof, said lot being shown on the County Block Book as 169-10-19, and conveyed to the grantor herein by Hext M. Perry, Trustee, deed to be recorded.

This property is subject to the restrictions contained in the deed from Hext V. Perry, Trustee to the grantor herein.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(st hereinabove named,

her Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(x) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year day of 17th Witness the grantor's(st) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Two (1952)

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

written deed, and that 5 he, with

Greenville County

Personally appeared before me

Betty Ashworth

and made oath that 3 he saw the within named grantor(s)

sign, seal and as his Lionel E. Wooten

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this_____17tb__

rateo (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

J. Lewis Rhodes

Greenville County

I, Lionel E. Wooten Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ernestine T. Rhodes wife of the within named J. Lewis Rhodes

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Ella R. Batson and her Heirs and Assigns, all her interest and linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under m	ny hand and seal this17th
day of	,A. D. 19 ⁵² .
Frank	A. D. 19 ⁵² . (Seal)
	Notary Public for South Carolina

Ersestine J. Rhodes

Cancelled documentary stam	mentary stamps	s attached: S. C. \$; U. S. \$. \$	10 A.		
Described this	17th.	day of	May	19.52 , at		11357	
Recorded this			-	,	169.	-10-19	