TITLE TO REAL ESTATE - Offices of KENDRICK & STEPHENSON, Attorneys

12 42 Fit 1002 STATE OF SOUTH CARO

GREENVILLE COUNTY

OLLIE FARIISHOATA R. M.C.



Know All Men by These Presents:

That Carl B. Holland

in consideration of the sum of Fifty-Eight Hundred and no/100 (\$5,800.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph H. Mann, his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Crosby Circle, near the City of Greenville, S. C., being shown as Lot No. 4 on the plat of Paramount Park as recorded in the R.C Office for Greenville County, S. C. in Plat Book "W", page 57, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwesterly side of Crosby Circle at a point 224.7 feet worthwest of the Southwesterly intersection of Crosby Circle and Dorr Drive, said pin being the joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said Lots S 55-01 W 156.1 feet to an iron pin; thence N 50-30 W 90 feet to an iron pin; thence N. 40-00 E 100 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence along the joint line of Lots Nos. 4 and 5 N 89-14 E 113 feet to an iron pin on the Southwesterly side of Crosby Circle; thence along the Southwesterly side of Crosby Circle on a curve, the chord of which is S 23-25 E 50 feet to the point of beginning.

This is part of the property conveyed to the grantor as shown by deed recorded in Deed Book 452, page 256.

For restrictions see Deed Book 404, page 479.

This property is conveyed subject to the mortgage given by the grantor to A. W. Agnew in the amount of \$3,000.00, dated February 29, 1952, and recorded in Mortgage Book 524, page 100.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 17th

of our Lord One Thousand Nine Hundred and fifty-two.

in the year

Signed, Sealed and Delivered in the Presence of





(Seal)

State of South Carolina, Greenville County

written deed, and that

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) Carl B. Holland

I,

sign, seal and as his act and deed deliver the within Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this _____17th___ May Schafe B. Rindrik

he, with

Notary Public for South Carolina State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland

wife of the within named Carl B. Holland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Ralph H. Mann, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th Olhufn B. Kindersk (Seal) Notary Public for South Carolina

Mrs. Malueen & Hallan

Cancelled documentary stamps attached: S. C. \$_____; U. Recorded this _____day of ______May M15-2-33