Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That J. M. GOLDSMITH .
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of said County and State, in consideration of the sum of \$
On the North - J.E Langille & Thompson Ave.
South - Dr.J.L. Sanders
East - Dr. L. W. Boggs
West-Mrs. Frank MS. Cauley
and to construct, maintain and operate in, upon and through said premises, in a proper manner, wit poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
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In WITNESS WHEREOF, the said grantor (s) do.e.s hereunto set 715 hand (s) and seals (s) this 28 th day of March 1952.
Signed, sealed and delivered in the presence of:
Signed, sealed and delivered in the presence of: William J. Rochasta (SEAL)
DF Tranmood (SEAL
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE ss.
Personally appeared before me WILLIAM F. ROCHESTER and made ath that be saw the within named J. M. GOLDSMITH
sign,
eal, and as 1/25 act and deed deliver the within written instrument, and that 1/20 with B. F. TRAMMELL witnessed the execution thereof.
Sworn to before me this 17th day of William f Rochester(SEAL) A.D. 1952 Seal) Charles D. Boone Recorded May 23rd. 1952 at
Seal) Charles D. Borse Recorded May 23rd. 1952 at Notary Public. 2:12 P. M. #11830