STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Unow All Men by These Presents:

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|--------------------------------|----------------------------|---|
| That we, cames menry | Ladden and Annie J. Madden | in the State eforeseid |
| in consideration of the sum of | Our hundred and /100 | in the state affresaid, |
| in consideration of the sum of | Four hundred and no/100 | DOLLARS, |

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Josephine G. Yonce, her heirs and assigns forever

All of that piece, parcel or lot of land situate, lying and being in the State and County aforesaid and in the City of Greenville in Springwood Genetary and teing known and designated as Not #hla-0 and having the following demensions to-wit: North three and one-half feet; Southeast twenty-two fact; South seventeen and one-half feet and West seventeen feet, for the right of burial and conseterypurposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of the City of Greenville, and all revisions thereof and amendments that may be made thereto, and also subject to the originances of said City and the rules, regulations and by-laws of the City Council and Commetery Trustees or Committee, now in force, or which my hereafter by passed, relating to said Commetery and the larged of the dead there.

ments that may be made thereto, and also subject to the ordinances of said fity and the rules, regulations and by-laws of the City Council and Cometery Trustees or Committee, now in Sorce, or which my hereafter by passed, relating to said Comotomy and the logist of the dead therein. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever, subject, however, to the limitations and conditions hereinabove and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant imposed. and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-one Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Greenville County he saw the within named grantor(s) James Henry Ladden and Annie J. Ladden and made oath that sign, seal and as their act and deed deliver the within written deed, and that he, with W. W. Gaffney witnessed the execution thereof. Sworn to before me this November A. D. 19. 51 Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER W. W. Gaffney Greenville County Notary Public, do hereby certify unto all whom it may concern, that Mrs. Annie J. Madden wife of the within named James Henry Ladden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto lirs. Josephine G. Yonce, her estate, and also all her right and claim of Dower of, in or Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this 2001 | 1 | |
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| day of November , A. D. 19 51 | Umie J. iariden | |
| day of November, A. D. 19 51 White States of Seal (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. 19 11 5 12 | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ 05 P. Recorded this 29th. day of July 19 52 at 1: M., No. 16699 | | |
| Recorded this 29th day of July | 52 _{, at} 1: _{M., No.} 16699 | |