温川 9 の高。

Greenville COUNTY

Know All Men by These Presents:

That I, T. G. Jones, -----in the State aforesaid, in consideration of the sum of One Dollar and division of real estate to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, C. M. Jones, his Heirs and Assigns forever, ALL of my right, title and interest in and to ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforessid, Chick Springs Township, near Reid's School House, lying on the south side of Buck Horn Creek and on both sides of the Reid School Road, and being shown on a plat of J. M. Jones Estate as tract No. 1, said plat made by W. A. Hester, Surveyor, January 4th 1922, and having the following courses and distances, to wit:-Beginning on an iron pin in the said road, joint corner of tract No. 2, and runs thence with said road, S. 83-00 E. 72 links to a stake; thence S. $41\frac{1}{2}$ E. 4.20 chs. to an iron pin; thence N. $60\frac{1}{2}$ E. 2.70 chs. to iron pin on south side of road; thence with road, S. 71 E. 5.78 chs. to iron pin on north edge of road; thence S. 12 W. 6.00 chs. to iron pin; thence S. 55 W. 8.00 chs. to a Maple Tree; thence S.51 W. 9.74 chs. to a stone, o.m., on south side of branch; thence S. 592 E.5.57 chs to stone south side of branch; thence S.492 E. 2.04 chs/ to iron pin south side of branch; thence S. 28 W. 2.75 chs. to stone, o.m.; thence S.54 1/8 E. 7.40 chs. to stone, o.m.; thence N. $35\frac{1}{2}$ E. 19.74 chs. to a stake; thence N. 7 W. 13.00 chs. to iron pin in another road, o.m.; thence with this road, N. 13 E. 11.88 chs. to a Red Oak (gone); thence N. 70 W. 8.87 chs. to a stone, o.m.; thence N. 9 W. 32.28 chs. to a stone on Buck Horn Creek; thence up and with said creek 1.50 chs. to a Wild Cherry Tree, n.m.; thence with the line of tract No. 2, S.62 W. 44.50 chs. to the beginning corner, containing Seventy Five Acres, (75) more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 28th Fifty of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Mary Earle Brockman COUNTY and made oath thats he saw the within named grantor(s) Jones sign, seal and as his act and deed witnessed the execution thereof. deliver the within written deed, and that 8 he, with H. S. Brockman Mars carlo av of August , A. D. 195 2

H. H. H. Grand (Seal)

Notary Public for South Carolina State of South Carolina - NO ---- RENUNCIATION OF DOWER Wife is deceased Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 195	}
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:50 A.M. Recorded this 11th day of September , 195.2 , at	