

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That David G. Traxler in the State aforesaid, in consideration of the sum of - - - Four Thousand - - - - - and No/100 (\$4000.00)- - - - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd Ray Anderson, his heirs and assigns, all that piece, parcel or lot of land situate, lying and being on the North side of Pacific Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 332, Pleasant Valley, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book P, page 114, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Pacific Avenue, joint front corner Lots Nos. 331 and 332 and running thence N. 0-08 W. 147 feet to an iron pin, joint rear corner Lots Nos. 331 and 332; thence S. 89-52 W. 60 feet to an iron pin, joint rear corner Lots Nos. 332 and 333; thence S. 0-08 E. 160 feet to an iron pin on the North side of Pacific Avenue; thence along the North side of Pacific Avenue N. 89-52 E. 61.45 feet to an iron pin, the point of beginning.

Grantee to pay 1952 taxes.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor herein to The First National Bank of Greenville, S. C., in the principal sum of \$2500.00, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Volumes 526, page 138.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

Ross Carter
Edward Ryan Hamer

David G. Traxler (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ross Carter

and made oath that s he saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 25th day of September A. D. 19 52
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Ross Carter

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lloyd Ray Anderson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September A. D. 19 52
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 26th day of September 19 52, at 10:03 A. M., No. #21408

222-8-28