

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, H. H. Burrell, in consideration of the sum of One Thousand (\$1,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earl Cochran

ALL That piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being a portion of Lot No. 11 as shown on survey of Dalton & Neves, Engineers, April 1945, and marked Plat No. 2, property of W. S. Bradley, recorded in the Office of the R. M. C. for Greenville County in Plat Book C, Page 169 and having the following courses and distances, metes and bounds, according to a more recent survey made by John C. Smith and J. Coke Smith, Surveyors, September 1, 1952, to wit:

BEGINNING At an iron pin on the West side of Donnan Road, joint corner of Lots Nos. 11 and 10 on Plat of property of W. S. Bradley, recorded in Plat Book C, Page 169, and running thence along the line of lot No. 10, N. 83-10 W. 200 ft. to a point in the line of other property of H. H. Burrell, thence along the line of other property of H. H. Burrell S. 1-50 W. 70 ft. to a point in the line of other property of H. H. Burrell, thence along the line of other property of H. H. Burrell, S. 88-10 E. 200 ft. to a point on the West side of Donnan Road, thence along the West side of Donnan Road, N. 1-55 E. 70 ft. the beginning corner.

BEING A portion of the property conveyed to the grantor, H. H. Burrell, by H. J. Herbert by Deed dated July 8, 1952 & recorded in the Office of the R. M. C. for Greenville County in Deed Book 458, Page 509



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of October in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

Evelyn Hooper
Azile C. Cope

H. H. Burrell (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Evelyn Hooper

and made oath that s he saw the within named grantor(s) H. H. Burrell sign, seal and as his act and deed deliver the within written deed, and that s he, with Azile C. Cope witnessed the execution thereof.

Sworn to before me this 2nd day of October, A. D. 1952
Azile C. Cope (Seal)
Notary Public for South Carolina

Evelyn Hooper

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Azile C. Cope Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth S. Burrell wife of the within named H. H. Burrell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Earl Cochran, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of October, A. D. 1952
Azile C. Cope (Seal)
Notary Public for South Carolina

Elizabeth S. Burrell

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 2nd day of October 19 52 at 5:09 P. M., No. #21902
P15.2-3-91
(OUT OF P15.2-3-9)