

STATE OF SOUTH CAROLINA, 2 13 1952

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James E. White in the State aforesaid, in consideration of the sum of ONE THOUSAND THREE HUNDRED SIXTY AND NO/100 DOLLARS, and the consideration of \$7,390.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ralph Collins, his heirs and assigns, forever:

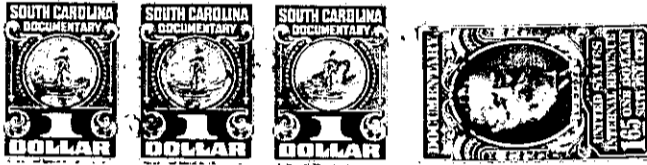
ALL that lot of land with the improvements thereon situate on W/s of W. Decatur Street near the City of Greenville, in Greenville County, S.C., shown as lot 84 on plat of property of J.P. Rosamond, from revised plat of Sans Souci Development Co., made by Dalton & Neves, Engineers, recorded in RMC Office for Greenville County in Plat Book "H" at pages 185 and 186, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on W/s of W. Decatur Street at joint front corner of lots 83 and 84 and running thence with lot 83 N. 83-45 W. 231.5' to an iron pin; thence N 11-05 W. 62.8' to an iron pin; thence with the line of lot 85 S. 83-45 E. 250.1' to a iron pin on W/s of W. Decatur Street; thence along the west side of W. Decatur St. S. 6-15 W. 60' to the beginning corner.

This is the same property conveyed to the grantor by E.B. Willis, Jr. by deed dated November 20, 1951 and recorded in RMC Office for Greenville County in Deed Book 446 at page 160.

As a part of the above consideration the grantee herein assumes and agrees to pay the balance due on a certain mortgage under date of November 19, 1951, payable to C. Douglas Wilson and Company in the original amount of \$7700.

For True Consideration See Affidavit Book 15 Page 167



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of

Henry C. Byce
B.H. Trammell

James E. White

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Henry C. Byce

and made oath that he saw the within named grantor(s) James E. White and that he, with B.H. Trammell sign, seal and as his act and deed deliver the within written deed, and that he, with B.H. Trammell witnessed the execution thereof.

Sworn to before me this 25th day of September, A. D. 19 52
B.H. Trammell (Seal) Notary Public for South Carolina

Henry C. Byce

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, B.H. Trammell

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma V. White wife of the within named James E. White did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph Collins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of September, A. D. 19 52
B.H. Trammell (Seal) Notary Public for South Carolina

Alma V. White

Cancelled Documentary stamps attached: S. C. \$ U. S. \$
Recorded this 2nd day of October 19 52 at 10:19 A. M., No. #21828

164-3-21