STATE OF SOUTH CAROLINA, 10 2 5 m ...

GREENVILLE COUNTY

Know All Men by These Presents:

That	we, H.		and Fannie 1		in the State aforesaid,
in consideration of the	e sum of	One	Thousand and	no/100(£1,000.	00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ella π . Batson and her heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, and being known and designated as Lot No. 1 of the property of Hext ". Perry as Trustee as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Flat Book S at Page 49, and having the following metes and bounds, to-wit:

FEGINALMS at an iron pin at the southeast corner of the intersection of King Street with Dukeland Drive, and running thence along the southeast side of Dukeland Drive N. 57-08 E. 104.3 feet to an iron pin: thence S. 37-12 S. 78 feet to an iron pin at the rear corner of Lot No. 2. thence along the line of Lot No. 2 S. 49-40 W. 104.7 feet to an iron min on the northeast side of King Street thence along the northeast side of King Street N. 36-32 W. 51 feet to the horinning corner, being the same property conveyed to the grantors herein by Frances H. Jones by deed dated July 11, 1952, recorded in said R. !'. C. Office in Deed Book 461 at Fare 357, and is subject to the conditions and restrictions as set out in Deed Book 378 at Page 383.

This lot is shown on the Townshir Tax Man at Sheet 167, Plock 1, Lot 35.

and seal



day of

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Two	(1952)	
Signed, Scaled and Delivered in the Presence of	24.20. 5 herbert	(Seal)
	T- amic M. Shubart	(Seal)
Defty askwalls		(Seal)
Signal & Woolen		(Seal)
promy of 1110		(Seal)
	<u> </u>	

State of South Carolina, Greenville County

State of South Carolina,

Witness the grantor's(s') hand

Personally appeared before me Betty Ashworth

RENUNCIATION OF DOWER

and made oath that s he saw the within named grantor(s) H. W. Sherbert and Fannie M. Sherbert sign, seal and as their act and deed deliver the within written deed, and that she, with Lionel E. Wooten witnessed the execution thereof.

Sworn to before me this_. Betty assuseth

Notary Public for South Carolina

Lionel E. Wooten I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Fannie ". Sherbert wife of the within named H. W. Sherbert

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ella R. Batson and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this	_				
day of, A. D. 19.52.	Tamie M. Shabert				
day of October , A. D. 19. 52. (Seal) Notary Public for South Carolina					
•					
Cancelled documentary stamps attached: S. C. \$; U. S. \$; 2:58 P.M.					
Recorded this 8th day of October	2:58 P.M. 19.52 at / M. No. #22354				