## STATE OF SOUTH CAROLINA.

**GREENVILLE COUNTY** 







## Know All Men by These Presents:

I, Carl B. Holland

in the State aforesaid, DOLLARS,

in consideration of the sum of Sixty-Two Hundred and no/100 (\$6,200.00)

and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Reginald R. Ross, his heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Mayo Drive, near the City of Greenville, S. C., being shown as Lot No. 93 on the plat of Paramount Park as recorded in the RMC Office for Greenville County, S. C. in Plat Book "W", page 57, and having according to said plat the following metes and bounds, to-wit:

HEGINNING at an iron pin on the Northwesterly side of Mayo Drive at a point 164.8 feet Northeast of the Northwesterly intersection of Mayo Drive and Crosby Circle, said pin being the joint front corner of Lots Nos. 92 and 93, and running thence along the joint line of said Lots N 26-15 W 169.4 feet to an iron pin in the center of a 10 foot strip reserved for utilities; thence along the center of said 10 foot strip N 61-49 E 71 feet to an iron pin, joint rear corner of Lots Nos. 93 and 94; thence along the joint line of said Lot S 26-00 E 172 feet to an iron pin on the Northwesterly side of Mayo Drive; thence along the Northwesterly side of Mayo Drive S 64-00 W 70 feet to the point of beginning.

For deed into Grantor see Deed Book 456, page 539.

For restrictions see Deed Book 404, page 479, and Deed Book 380, page 21.

This property is conveyed subject to the mortgage given by the Grantor to A. W. Agnew, in the amount of \$3,000.00, dated May 26, 1952 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 532, page 296.

GRANTEE TO PAY 1952 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

8th

of our Lord One Thousand Nine Hundred and Fifty-Two.

Witness the grantor's(s') hand

al B Halla

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of

this





State of South Carolina, Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

he saw the within named grantor(s) and made oath that

Carl B. Holland

Schaefer B. Kendrick

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this October day of

written deed, and that

A. D. 19\_52\_\_\_

Notary Public for South Carolina

and seal

State of South Carolina,

RENUNCIATION OF DOWER

Schaefer B. Kendrick,

Notary Public, do hereby certify

I, Greenville County unto all whom it may concern, that Mrs. Malveen G. Holland

he, with

Carl B. Holland wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Reginald R. Ross, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th October

Malveen & Holland

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 9th day of October 19 52, at 12:01 P. M., No. #22420