

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Stokes Bl



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, **J. K. Bates**
in consideration of the sum of **Nine Hundred and no/100**

in the State aforesaid,
DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James W. Moore, his heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 45, according to a plat of property known as East Lake, plat made by Dalton & Neves, Engineers, June, 1928, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book G, Page 229, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East Circle Avenue at the joint corner of Lots 7 and 45 and running thence along the rear line of Lots 7 and 6, S. 52-40 W. 128 feet to an iron pin at the corner of Lot No. 46; thence along the rear line of Lot Nos. 46 and 47, S. 45-10 E. 121.12 feet to an iron pin at the corner of Lot No. 44; thence along the line of Lot No. 44, N. 37-15 E. 139.7 feet to an iron pin on East Circle Avenue; thence along the southern side of East Circle Avenue, N. 52-45 W. 86.05 feet to an iron pin at the point of beginning, being a portion of the property conveyed to the Grantor herein by deed of J. Wilbur Hicks, Trustee, dated January 29, 1929, which deed is recorded in the R. M. C. Office for Greenville County in Deed Book 151, Page 5.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **17th** day of **October** in the year of our Lord One Thousand Nine Hundred and **Fifty-two**

Signed, Sealed and Delivered in the Presence of

Edith C. Southern
Fletcher C. Mann

J. K. Bates

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me **Edith C. Southern**

and made oath that she saw the within named grantor(s) **J. K. Bates** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Fletcher C. Mann** witnessed the execution thereof.

Sworn to before me this **17th** day of **October**, A. D. 19 **52**
Fletcher C. Mann (Seal)
Notary Public for South Carolina

Edith C. Southern

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, **Edith C. Southern, a** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Alice L. Bates** wife of the within named **J. K. Bates** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **James W. Moore, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **17th** day of **October**, A. D. 19 **52**
Edith C. Southern (Seal)
Notary Public for South Carolina

Mrs. Alice L. Bates

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **21st** day of **October** 19 **52** at **9:28 A.M.** No. **#23323**

280-3-5