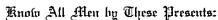
## State of South Carolina OLLIE FARNSWORTH R. MIC. 1











That I, Roy L. Haynes, Jr., Grantor, in consideration of the sum of Eleven Thousand and Six Hundred (\$11,600.00)---in the State aforesaid, -DOLLARS, \$\frac{5.215.00}{0}\$ of this being in cash money and the assumption of mortgage for \$7320 \frac{73}{0}\$ to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin L. Southern and Nellie L. Southern, Grantees, and their heirs and assigns forever, II of that certain lot of land with a six room house thereon, in said State and County, Chick Springs Tourship, near the City of Green and on the North side thereof and located on the North side of Highland Drive, designated as lot No. 30 of the property of Gennie L. Caldwell, according to survey and plat thereof by H.L. Dunahoo, Surveyor, dated October 24th., 1949, Plat recorded in Plat Book X page 1, R. ... C. Offuce efor Greenville County, and having the following courses and mixtures to write. Gistances, to-wit:-

BEGINTING at . take on the North side of Highland Drive, corner of lot No.29, and running thence N.26.25 E.113 feet to stake on line of Ballenger property; thence S.62.15 E.70 feet to a stake, corner of lot No.31; thence S.26.25 V.214 feet to a stake on Highland Drive; thence N.62.30 J.70 feet to the beginning corner, this being all of the same lot of land conveyed to me by F.G. Souther and Dora Lee Souther by deed dated the lat., day of april 1950 which deel is recorded in the Office of R.N.C. for Greenville County in Deed Book Vol.419 at mage 359. This property is conveyed subject to the same restrive coverants cont ined in deed to F.G. and Dora Lee Souther by Geanie Caldwell said deed being recorded in the Office of R.L.C. for Greenville County in Vol.412 xxxxxx 397 at page 166. EXXXXXX 397 et page 166.

The mode on a note and real estate mortgage given by he to C. Gouglas Vilson Co., of Greenville, S.C., in the sum of Governty-three Hundred of Righty-four and 13/100(37324.79) Dollars bal not due , over the above described and first ty.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5tي., day of Fifty-typ of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

State of South Carolina Personally appeared before me ///a ray Elle <u>Greenville</u> \_COUNTY

and made oath that he saw the within named grantor(s)

deliver the within written deed, and that he, with ////////// witnessed the execution thereof. Swoon to before mo this 5th.

State of South Carolina

unto all whom it may concern, that Mrs.

Greenville

RENUNCIATION OF DOWER

I, Larvin R. Reese, a Motory Public, ao nereby certity Mancy 3, Haynell, Notary Public, ao nereby certity

Roy L.Haynes, Jr., wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto alvin I. Southern and Hellie L. Southern, no their, Heirs and Assigns, all her interest

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

November

GIVEN under my hand a	and seal this 5th.	1
day of Nowell ber	, A. D. 195.2.	
TITONE	(Seal)	Ì
Note	ry Public for South Carolina	j

.COUNTY

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, 195 2., at \_\_\_\_/M., No..... G19-1-65