## STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C. **GREENVILLE COUNTY**

## NOV 22 11 42 Hangin, All Men by These Arcsents:

That I, R. Fred Hice That 1, K. Fred nice OLLIE FARMS WORLH in consideration of the sum of Eighteen Hundren and No/100- - in the State aforesaid, - (\$1,800.00 DOLLARS, and satisfaction of mortgage set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. Roe, his Heirs and Assigns forever,

All that lot of land in Greenville County, State of South Carolina, in Highland Township, and according to a survey made by H. S. Brockman on December 12, 1949, contains 9.06 acres, and is described as follows:

BEGINNING at a stake in the road leading to Tigerville at corner of property of H. F. Goodlett and J. A. Wood Estate and running thence with the line of the J. A. Wood Estate, N. 62-45 E. 1119 feet passing a stake to a point in south fork of Tyge-River; thence with the said River the following courses and distances, N. 41-45 W. 16.4 feet; N. 35-18 W. 98.6 feet, and N. 48-25 W. 261.9 feet to a point in corner of property of J. C. Roe; thence with the line of said property, S. 62-45 W. 1068 feet to a stake in the road leading to Tigerville; thence with the Western side of the surface treatment of the said road, S. 37-00 E. 363 feet to the beginning corner.

Subject however to a right-of-way for egress and ingress along the northern line of this Property from the Tygerville Road to Tyger River for the joint juse of the property of J. C. Roe on the North, of H. F. Goodlett on the East moderate fred xixxxxxx said right-of-way is 10 feet in width.

As a part of the consideration for this de d, the Grantee agrees to satisfy a mortgage in the original amount of \$1,950.00 executed by the Grantor to the Grantee recorded in Book of Mortgages 446 at Page 478.

Grantee assumes and agrees to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Ena W.King

and made oath that's he saw the within named grantor(s) R. Fred Hice

sign, seal and as act and deed deliver the within E.M. Blytne, written deed, and that s he, with witnessed the execution thereof.

Sworn to before me this Novembe (Seal) Notary Public for South Carolina

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER E.m. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lavonia E. Hice

R. Fred Hice wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-lease, and forever relinquish unto J. C. Roe, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this \_\_\_\_\_22

November Notary Public for South Carolina

Lavonia & Dice

Recorded this \_\_22nd.\_\_\_\_day of \_\_November \_\_\_\_\_\_19 52 , at \_\_\_11:42 A.\_\_\_\_\_M, No. #25929