

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

JAN 27 12 25 PM 1953

KNOW ALL MEN BY THESE PRESENTS That ~~SHE~~ JAMES G. AND LOUISE M. CHANDLER,  
R.M.C. in the State aforesaid,

in consideration of the sum of One Thousand Seven Hundred Fifty (\$1,750.00) Dollars, and  
Subject to Mortgage, ~~debts~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
HOMES, INC., OF GREENVILLE, S. C.

All that piece, parcel or lot of land in Greenville Township, Greenville County,  
State of South Carolina, and in Ward two of the City of Greenville, being known  
and designated as a portion of Lot 115, of Block J, of a Subdivision known as  
East Park, as shown on plat thereof, recorded in the R. M. C. Office for Green-  
ville County in Plat Book A, at Page 383, and being more particularly described  
as follows, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of the  
C&NC Railway right of way with the Laurens Road, and running thence along the  
North side of said right of way S. 73.30 W. 139.7 feet to an iron pin at the  
corner of lot now or formerly belonging to R. M. Gresham and at the corner of lot  
now or formerly belonging to W. H. Green; thence along the line of the Green lot  
approximately N. 35 E. 133.3 feet to the corner of said lot on the Southwest  
side of the Laurens Road; thence along the line of said Laurens Road, S. 59-45 E.  
114.6 feet to the beginning corner.

The above lot is shown on the City Block Book at Sheet No. 40, Block 2, Lot No. 11  
and the grantee is to pay taxes for 1953.

The above described property is conveyed subject to a certain mortgage payable to  
the First Federal Savings & Loan Association of Greenville, S. C., under date of  
February 26, 1947 in the original amount of Four Thousand Eight Hundred (\$4,800.00)  
Dollars.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its  
successors ~~Heirs~~ and Assigns forever. And the grantor(s) do ~~do~~ hereby bind the grantor(s) and the grantor's(s) Heirs,  
Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove  
named, and the grantee's(s) ~~Heirs~~ and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whom-  
soever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of January in the year  
of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

*Martha Ellen Leathers*

*James G. Chandler* (Seal)  
*Louise M. Chandler* (Seal)

STATE OF SOUTH CAROLINA, Personally appeared before me Martha Ellen Leathers  
County of GREENVILLE and made oath that she saw the within named grantor(s) sign, seal and as their  
act and deed deliver the within written deed, and that she, with J. Milton Williams witnessed the execu-  
tion thereof.

Sworn to before me this 25th day of January, A. D. 1953.  
*J. Milton Williams* (Seal)  
Notary Public for South Carolina

*Martha Ellen Leathers*

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER  
County of GREENVILLE I, J. Milton Williams, a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Louise M. Chandler  
wife of the within named James G. Chandler  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto the grantee(s), its successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of  
Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of January, A. D. 1953.  
*J. Milton Williams* (Seal)  
Notary Public for South Carolina

*Louise M. Chandler*