TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & BRAWLEY, Attorneys at Law, Gre

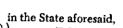
STATE OF SOUTH CAROLINA, FEB 14 9 59 AM 185



BOOK 472 PAGE233

GREENVILLE COUNTY Lie FAKnowall Men by These Presents:

That We, Lucile M. Davis and J. Kenneth Davis



in consideration of the sum of Nineteen Thousand and No/100 - - - (\$19,000.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hillary J. Fisher, his heirs and assigns, forever.

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the northwest side of Rice Street (formerly Henrietta Avenue) in that area recently annexed to the City of Greenville, in Greenville County, State of South Carolina, being snown as a portion of Lot 40 and a portion of Lot 12 on plat of property of G. F. Cammer, made by R. E. Dalton, Surveyor, February 1923, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book L, Page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Rice Street, said pin being where the northwest side of Rice Street intersects with the northeast side of Marietta Street and running thence with the northwest side of Rice Street, N. 44-41 E. 65.9 feet to an iron pin; thence N. 34-41 W. 115.1 feet to an iron pin; thence N. 41-15 W. 32.6 feet to an iron pin; thence S. 39-23 W. 138.7 feet to an iron pin on the northeast side of Marietta Street; thence along the northeast side of Marietta Street, S. 68-44 E. 145 feet to the beginning corner.

The above described property is the same conveyed to the grantors herein by deed of Sara A. Garrison, dated July 10, 1950, recorded in the R. C. Office for Greenville County, S. C., in Deed Book 413, at Page 327.

Grantee to pay 1953 taxes.

Marietta Street is now known as Meyers Drive







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises beag, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hands and seal s this of our Lord One Thousand Nine Hundred and Fifty-Three.

February

in the year

and Delivered in the Presence of State of South Carolina,

Personally appeared before me

Evelyn H. Reeves

Greenville County she saw the within named grantor(s) Lucile M. Davis and J. Kenneth Davis and made oath that

sign, seal and as written deed, and that She, with Patrick C.

their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____13th. February day of &c.∋ar Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile M. Davis wife of the within named J. Kenneth Davis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Hillary J. Fisher, his linquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my	hand and seal t	his13th
day of	Fébrua	ry	., A. D. 19 53
2 C atu	و کار	tuo 6	, A. D. 19_53_ (Seal)
* .	. 🗦 3 🗄	Notary Public f	or South Carolina

Sucole M Sand

Recorded this 20 34th February 19.53 at 9:56 A. M. No. 3545

-13-2-21