

STATE OF SOUTH CAROLINA, 14 10 04 AM 1953

GREENVILLE COUNTY

LILLIE EARNSWORTH  
R.M.C.

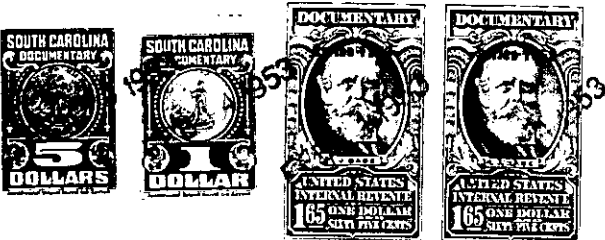
Know All Men by These Presents:

We, Dorothy H. Davenport, Hilda H. Carver, Henry L. Hindman,  
That and Grace M. Hindman, herein called grantors in the State aforesaid,  
in consideration of the sum of Two-thousand eight-hundred (\$2800.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. H. Mauldin, herein called grantee, those two lots located on the southern side of Townes Street Extn. in the above state and county which are shown as No. 8 and 9 on a plat of the property of J. H. Mauldin by C. C. Jones, Engineer, dated October 1952. From that plat the following description is taken:

BEGINNING at the joint front corner of Lots 7 and 8 on the southern side of Townes Street Extn., and running thence the joint line between these lots S. 18-48 W. 217.1' to their joint rear corner on the northern side of a 15' alley; thence along the northern edge of this alley N. 79-54 W. 141.6' across Lots 8 and 9 to the joint rear corner of Lots 9 and 10; thence the joint line between these lots N. 18-48 E. 239' to their joint front corner on the southern side of Townes Street Extn.; thence along this side of said street S. 71-10 E. 70' across the front of Lot 9 to the joint front corner between Lots 8 and 9; thence continuing the same course 70' across the front of Lot 8 to the joint front corner of Lots 7 and 8, the beginning point.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3<sup>0th</sup> day of December in the year of our Lord One Thousand Nine Hundred and fifty two

Signed, Sealed and Delivered in the Presence of

Mary Alice Dytton  
Griebner Hilke

Henry L. Hindman (Seal)  
Grace M. Hindman (Seal)  
Hilda H. Carver (Seal)  
Dorothy H. Davenport (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Mary Alice Dytton

and made oath that she saw the within named grantor(s) Dorothy H. Davenport, Hilda H. Carver, Henry L. Hindman, and Grace M. Hindman sign, seal and as their act and deed deliver the within written deed, and that she, with Griebner Hilke witnessed the execution thereof.

Sworn to before me this 11<sup>th</sup> day of December February, A. D. 1953  
Griebner Hilke (Seal)  
Notary Public for South Carolina

Mary Alice Dytton

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, L. L. Campbell Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion F. Hindman wife of the within named Henry L. Hindman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Mauldin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3<sup>0</sup> day of December, A. D. 1953

L. L. Campbell Jr. (Seal)  
Notary Public for South Carolina

Marion F. Hindman

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14<sup>th</sup> day of February 1953, at 10:04 A.M., No. # 3537

176-3-164#165

For Release See P. E. M. Book 580 Page 251