

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



FILED GREENVILLE CO. S. C.



FEB 21 10 21 AM 1953

Know All Men by These Presents:

That I, J. P. Jones in consideration of the sum of Seventy-Five Hundred and No/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas J. Brown

All that piece, parcel or tract of land in Greenville County, State of South Carolina on Gilders Creek being known as a portion of the Dr. Tom League property, containing 91.53 acres more or less and likewise being a portion of the tract of land conveyed to B. W. Burdette by B. E. Burdette by a deed dated March 14, 1932 and recorded in the Office of the R. M. C. for Greenville County in Book 163, page 186. The said tract of land is specifically described by courses and distances on a plat by W. J. Riddle on April 18, 1936 as follows:

Beginning at a stone corner in middle of road in front of residence on Mrs. Lyons' property and running thence N. 37-30 W. 1.50 to corner; thence N. 28-30 W. 4.55 to corner; thence N. 24 W. 7.80 to corner where road crosses Gilders Creek; thence up said creek S. 80 W. 3.35 to corner; thence N. 45-45 W. 6.12 to corner in creek; thence N. 40-30 W. 4.58 to corner in and near creek; thence N. 37-45 W. 2.98 to corner on creek bank; thence N. 50 W. 1.48 to corner; thence N. 55-30 W. 1.53 to corner; thence N. 2 W. 1.88 to corner; thence N. 28 W. 2.77 to point in mouth of branch; thence S. 40-15 W. 18.50 to stake; thence S. 14-30 W. 23.87 to iron pin; thence S. 85 E. 20.82 to stone; thence N. 61-15 E. 22.00 to the beginning corner in road;

The above described property is the same conveyed to me by B. W. Burdette by deed dated October 12, 1943 recorded in the R. M. C. Office for Greenville County in Deed Book 468, page 286.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Nelle G. Hancock
A. C. Mann

J. P. Jones (Seal)



State of South Carolina, Greenville County

Personally appeared before me Nelle G. Hancock

and made oath that s he saw the within named grantor(s) J. P. Jones sign, seal and as his act and deed deliver the within written deed, and that s he, with A. C. Mann witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 19 53
A. C. Mann (Seal)
Notary Public for South Carolina

Nelle G. Hancock

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edith B. Jones wife of the within named J. P. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas J. Brown, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February, A. D. 19 53
A. C. Mann (Seal)
Notary Public for South Carolina

Edith B. Jones

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 21st day of February 19 53 at 10:21 A. M., No. # 4110