

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Stokes Bldg.—East Coffee St., Greenville, S. C.

MAR 11 3 10 PM 1953

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNS WORTH
R. M. C.

Know All Men by These Presents:

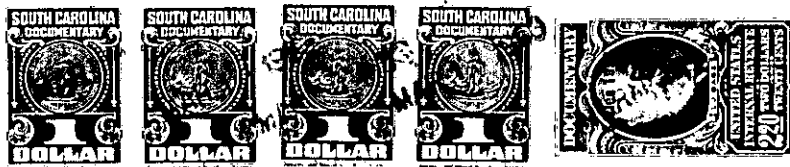
That I, Lula Green, individually and as Executrix of the Estate of the State aforesaid, in consideration of the sum of _____ of A. A. Green, deceased _____ DOLLARS.

One Thousand, Six Hundred Fifty and No/100 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold B. McKinney and W. Roscoe Jones, their heirs and assigns

All that piece, parcel or lot of land situate lying and being in the City and County of Greenville, State of South Carolina on the southeastern side of Perrin Street known and designated as Lot No. 15 in the subdivision of the property of A. A. Green according to a plat made by Pickell & Pickell, November 9, 1945, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Perrin Street at the northwest corner of Lot No. 14 and running thence with line of Lot No. 14 S. 34-39 S. 195 feet to a pin in line of C. J. Hudson Property; thence with line of Hudson property, S. 50 W. 87 feet, more or less, to point on the east side of Hudson Alley; thence along the east side of said alley, N. 33-15 W. 198 feet to a pin on the southeast side of Perrin Street; thence along the southeast side of Perrin Street, N. 51-45 E. 80 feet to the beginning corner.

The above referred to plat is recorded in the R.M.C. Office for Greenville County in Plat Book _____ at Page 145.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Angell Staggs

Lula Green (Seal)
Individually and as Executrix (Seal)
of the Estate of A. A. Green, (Seal)
deceased. (Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Angell Staggs

and made oath that she saw the within named grantor(s) Lula Green, individually and as Executrix sign, seal and as her act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 27th day of February A. D. 1953
Angell Staggs (Seal)
Notary Public for South Carolina

Angell Staggs

State of South Carolina,
Greenville County

GRANTOR A WOMAN
RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____
Recorded this 11th day of March 1953 at _____ M., No. _____