





STATE OF SOUTH CAROLINA, OLLIE FARNS WORTH

GREENVILLE COUNTY

Know All Men by These Presents:

B. F. TRAMMELL in the State aforesaid, NINE THOUSAND AND NO/100 - - (\$9,000.00) - - in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MAURICE L. ESHLEMAN and THELMA K. ESHLEMAN, their Heirs and Assigns, forever:

All those two pieces, parcels or lots of land situate, lying and being in Greenville County, State of South Carolina, on the Northwest side of the Old Spartanburg Road about 12 miles East of the present corporate limits of the City of Greenville, S. C., being known and designated as Lots Nos. 7 and 8 on a Plat of Property of B. F. Trammell prepared by J. C. Hill, Surveyor, on December 8, 1950, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book page 43, and having according to said Plat the following metes, bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northwest side of the Old Spartanburg Road at the joint front corner of Lots Nos. 6 and 7, and running thenc with the joint line of said lots, N. 38-30 W. 303.2 feet to an iron pin on line of Vaughn property; thence with the line of that property, S. 27 W. 291.5 feet to an iron pin; thence still with the line of said property, S. 3 W. 162 feet to an iron pin on the Old Spartanburg Road; thence with said Road, N. 62-45 E. 276.7 feet to an iron pin, corner of Lot No. 7; thence still with said Old Spartanburg Road, N. 53 E. 100 feet to the beginning corner.

The above is a portion of the property conveyed to the Grantor by G. C. Gibson by his Deed dated January 11, 1951, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 427, page 37.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand llth and seal of our Lord One Thousand Nine Hundred and fifty-three.

March

in the year





State of South Carolina,

written deed, and that s he, with

Greenville County

Personally appeared before me Obera F. Mitchell

B. F. Trammell

and made oath that s he saw the within named grantor(s)

sign, seal and as A. C. Mann

his act and deed deliver the within

Sworn to before me this March _ , A. D. 19_<u>53</u>_ ann Notary Public for South Carolina Mina I willhell

State of South Carolina,

RENUNCIATION OF DOWER

I. A. C. Mann, a Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ollie P. Trammell

wife of the within named B. F. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto their L. Eshleman and Thelma K. Eshleman Heirs and Assigns, all her interest and estate. fileman, Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th .___, A. D. 19_<u>53</u>__ Om - (Seal) Notary Public for South Carolina

Ollie Pirammell

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

11th day of March 19.53 at 12:59 P.M. No. 5647