

2-10100

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That E Green

grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North Galpin
East Springfield
South E Green
West John Derryberry

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do and hereunto set his hand (s) and seal (s) this 20 day of Feb 1953.

Signed, sealed and delivered in the presence of:

P B Fincher E Green (SEAL)
Martin L. Fincher (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville ss.

Personally appeared before me P B Fincher and made oath that he saw the within named E Green

sign, seal, and as his act and deed deliver the within written instrument, and that he with Martin L. Fincher Jr witnessed the execution thereof.

Sworn to before me this 4th day of March A.D. 1953 } P B Fincher (SEAL)

(Seal) Charles D. Boone
Notary Public.

Recorded March 16, 1953 At 4:54 P.M. # 6038