STATE OF SOUTH CAROLINA

TAR 23 | 51 Pii 1953 Buck 16 Page 43

ALEFARA Know All Men by These Presents:

I, C. F. Putman That in consideration of the sum of Ten and no/100

in the State aforesaid, DOLLARS,

and other valuable considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

F. J. Lindsey, his heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Cleveland Township, known and designated as Lot No. 13, in the subdivision known as Wonderland Range, according to survey and plat made by W. J. Riddle, November, 1951, and of record in the R.M.C. Office for Greenville County in Plat Book BB, Page 29, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point on the northwestern side of Range Trail at the joint front corner of Lot Nos. 13 and 14, and running thence along the line of Lot No. 14 in a northwesterly direction 150 feet, more or less, to a point joint rear corner of Lot Nos. 13 and 14, which point is on the southeastern side of Lot No. 15; thence along the line of Lot No. 15 in a southwesterly direction 165 feet, more or less, to a point in the line of Lot No. 15, joint rear corner of Lot Nos. 12 and 13; thence along the line of Lot No. 12, 250 feet, more or less, to a point on Range Trail; thence along the northwestern side of Range Trail, 100 feet, more or less, to point of

This deed is made subject to restrictions of record in the R. M. C. Office for Greenville County, applicable to this subdivision in Deed Book 456, Page 39, and other restrictions and rights-of-way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-three

atcher C. Man.

Signed, Sepled and Delivered in the Presence of

(Seal) (Seal)

(Seal) (Seal)

State of South Carolina, Greenville County

Tempel Wille

Personally appeared before me Winifred Wills

and made oath that she saw the within named grantor(s) C. F. Putman

sign, seal and as his act and deed deliver the within written deed, and that S he, with Fletcher C. Mann witnessed the execution thereof.

(Seal)

Sworn to before me this 17th / March , A. D. 1953 Fletoher C Man

Win feel Will

State of South Carolina,

RENUNCIATION OF DOWER

Edith C. Southern 1, Greenville County

Notary Public for South Carolina

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Tommie C. Putman wife of the within named C. F. Putman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. J. Lindsey, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises

GIVEN under my hand and seal this 17th , A. D. 1953 outhern . (Seal) Notary Public for South Carolina

Samue C. Putman

Cancelled documentary stamps attached: S. C. \$____; U. S. \$_ 1:51 P.M. Recorded this ______23rd, ___day of ______March _____19_53_at__Z___M_, No._____#6562