## **GREENVILLE COUNTY**

MAR 28 10 34 Air luce

THE FARMSHICKLEY RKnow All Men by These Presents:

in the State aforesaid. We, C. E. Robinson, Jr. and R. M. Gaffney in consideration of the sum of Six Thousand, Five Hundred and no/100 DOLLARS, and assumption of mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William H. Payne, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 41 according to a plat of Northside Gardens, plat made by Dalton & Neves, Engineers, November, 1946, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "S", at Page 17 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Lullwater Road at the joint front corner of Lots Nos. 41 and 42 and running thence along the line of Lot No. 42, N. 55-12 E. 196.5 feet to an iron pin at the rear corner of Lot No. 8; thence along the line of Lot No. 8, N. 34-48 W. 85 feet to an iron pin at the rear corner of Lot No. 40; thence along the line of Lot No. 40, S. 55-12 W. 200.3 feet to an iron pin on the northeastern side of Lullwater Road; thence along the northeastern side of Lullwater Road, S. 37-13 E. 85.08 feet to an iron pin, point of beginning.

As a part of the consideration for the above conveyance the grantee herein assumes and agrees to pay the balance on that certain note and mortgage executed unto Fidelity Federal Savings and Loan Association by the grantors herein, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 545, at page 379, and on which there is a balance due of \$8,000.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and · his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this March in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of





(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Winifred Wills

and made oath that she saw the within named grantor(s) C. -. Robinson, Jr. and R. M. Gaffney sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that she, with Fletcher C. Mann

Sworn to before me this \_\_\_ March ., A. D. 19. 53... . Mann Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Fletcher C. Mann Greenville County

Notary Public, do hereby certify

muto all whom it may concern, that Mrs. Kathryn w. Robinson and Delia S. Gaffney with named C. E. Robinson, Jr. and R. M. Gaffney each did this day appear before me, and uponybeing privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-William H. Payne, his Heirs and Assigns, all her interest and linquish unto singular the premises within mentioned and released.

GIVI	EN under my hand and s	eal this 25th
day of	March	, A. D. 19. <u>53</u>
fute	le C. Man	(Seal)
	Notary Pul	olic for South Carolina

Karanyn W. Robenson Delia I Daffrey

Cancelled	documentary	stamps	attached: S	C. \$	}; '	U. S. \$				1.0 • 3	34 A	M	
Recorded	this	26th	l day	of	March	U. S. \$	_19_	53	. at	Z	1., No		#6811
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