STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

For True Consideration See Affidavit

Seek. 16 Proc. 51



Know All Men by These Presents:

That I, David G. Praxler,	in the State aforesaid,
in consideration of the sum of Ten and no/100 (010.00	
and other valuabl	

11.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. Luvenia Robinson, her leirs and assigns:

All that piece, parcel or lot of land in Greenville Tormship, Greenville County, State of South Carolina, lying and being situate on the Southerly side of Round Knob Street, near the City of Greenville, South Carolina, being known and designated as Lot No. 34, according to plat of Sterling College Park Addition, prepared by Dalton & Neves, Engineers, June, 1940, as recorded in the R. H. C. Office for Greenville County, South Carolina, in Plat Book L, at page 171, and having, according to said plat, the following metes and bounds, to-wit:

BLGINNING at an iron pin on the Southerly side of Round Knob Street, joint front corner of Lots Nos. 33 and 34, said pin being 250 feet Southwest of iron pin in the Southwest corner of the intersection of Valentine Street with Round Knob Street; thence along the joint line of Lots Nos. 33 and 34, S. 27-0 E. 100 feet to an iron pin at joint rear corner of Lots Nos. 33 and 34; thence S. 67-04 W. 50 feet to an iron pin at joint rear corner of Lots Nos.34 and 35; thence along the joint line of those lots, N. 27-0 W. 100 feet to an iron pin at joint front corner of Lots Nos. 34 and 35 on the Southerly side of Round Knob Street; thence along said street, N. 67-04 D. 50 feet to an iron pin at joint front corner of Lots Nos. 33 and 34, the point of beginning.

The grantee herein is to pay the 1953 taxes on the above described property.

Prior deed reference Vol. 422, at page 502, %. . . Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of ipril in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Scaled and Delivered in the Presence of	David & Staffer (Seal)
William I Jeich T	(Seal)
frague of the second	(Seal)
Law ton Little Lange Son	(Seal)
	(Seal)

State of South Carolina,

Greenville County

Personally appeared before me William H. Keith 11

and angle oath that he saw the within named grantor(s)

Sign, seal and as his act and deed deliver the within written deed, and that he, with Lawton Pitts Langston

On the form we thin 3rd

day of April A. D. 19 53

Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Lawton Pitts Langston

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish ripto and Assigns, all her interest and estate, and associally light and claim of Dower of, in or to all and singular the premises within mentioned and released.

and aisp. an new right and claim of Dower or, i	in or to all and singular the premises within mention
80.7	•
GIVEN under my hand and seal this 3rd	
The state of the s	
day of, A. D.	19. 53 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Law for Letter angoson	(\$24)
	(Seal) V
Notary Public for South	h Carolina
The second second	

Cancelled Scientification stamps attached: S. C. \$; U. S. \$ 13th Recorded this 13th day of April 19 53, at 4:51 P. M., No. #8412

112-16-27