

State Of South Carolina
GREENVILLE COUNTY

APR 14 2 47 PM 1953

Know All Men by These Presents:

That we,-- James L. Massey and Bessie W. Massey, in the State aforesaid, in consideration of the sum of One thousand and no/100 (\$1,000.00) - - - - - DOLLARS, and assumption of outstanding mortgage to General Mortgage Co., by grantees herein, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James L. Hughes and L. C. Taylor, their heirs and assigns forever:-

That certain lot of land, with all improvements thereon, in School District 285, Chick Springs Township, said County and State, in Greer Mill Village, near the City limits of Greer, and lying on the north side of Hollis Street of said Village, being designated as lot No. 1, House No. 2, on plat of the subdivision of Greer Mill Village by Dalton & Neves, January 1951, recorded in Plat Book Y pages 188-189, and having the following courses and distances, to-wit:-

Beginning at the joint front corner of lots Nos. 1 and 2 on the north side of Hollis Street, and runs thence as dividing said lots, N 13-06 E one hundred eighteen and eight-tenths (118.8) feet to iron pin, joint rear corner of said lots; thence S 76-22 E seventy-eight (78) feet to a concrete monument; thence S 10-41 E one hundred twenty-nine and five-tenths (129.5) feet to edge of said Hollis Street; thence there-with, N 76-54 W one hundred thirty (130) feet to the beginning corner; and being the same conveyed to the grantors by deed of J. P. Stevens & Co., Inc, Oct. 15-1951 and recorded in Vol. 444 page 368.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of April in the year of our Lord One, Thousand Nine Hundred and fifty-three; and 177th year of American Independence.

Signed, Sealed and Delivered in the Presence of

W.E. Westmoreland
L. Wood

James L. Massey (Seal)
Bessie W. Massey (Seal)
(Seal)
(Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me L.E. Wood

and made oath that he saw the within named grantor(s) James L. Massey and Bessie W. Massey sign, seal and as their act and deed deliver the within written deed, and that he, with W.E. Westmoreland witnessed the execution thereof.

Sworn to before me this 11th day of April, A. D. 1953
W.E. Westmoreland (Seal)
Notary Public for South Carolina

L. Wood

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, W.E. Westmoreland Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bessie W. Massey wife of the within named James L. Massey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James L. Hughes and L. C. Taylor, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April, A. D. 1953
W.E. Westmoreland (Seal)
Notary Public for South Carolina

Bessie W. Massey

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 14th day of April, 1953 at 2:47 P.M. No. #8523

G8-24-6