

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That The Greenville Gun Club Inc.

a corporation, in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land

situated in said County and State, bounded by lands of on North by Staveling Springs Rd. on east by County Rd. on South by Estate of H.P. Willmore and on the West by County Rd.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said Greenville Gun Club, Inc. has caused this instrument to be executed by its proper officials this 25 day of September, 1950

ATTEST: Amickman Jr. Secretary Greenville Gun Club, Inc. (SEAL) By Sam Zimmerman Jr. President

Signed, Sealed and Delivered in the presence of: James L. Batson Vice Pres.

Subscribed and sworn to before me this 11th day of March, 1953 Geneva Hancock Notary Public for SC.

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PERSONALLY appeared before me Davis L. Batson and made oath that he saw Sam Zimmerman, Jr. President, and A. M. Rickman, Jr. Secretary, respectively of the Greenville Gun Club, Inc.

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with Mary E. McCutchen witnessed the execution thereof.

SWORN to before me this the 11th day of March, 1953 James L. Batson

March A. D. 1953 Geneva Hancock Notary Public.