

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Kathryn C. Richardson in the State aforesaid,
in consideration of the sum of SEVEN HUNDRED SIXTY SIX and 56/100 (\$766.56) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert E. Unger and Harry K. Major, their Heirs and Assigns forever, being all that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being the eastern portion of lots Nos. 15 and 16 of Monteith Heights according to plat dated March 1946, recorded in Plat book "A", page 185, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Monteith Circle 61.8 feet Easterly from the Southeast intersection of Old Augusta Road and Monteith Circle; thence with Monteith Circle N. 78-39 E., 55 feet to an iron pin at joint corner of lots Nos. 14 and 15; thence along West line of lot No. 14 S. 5-30 E., 154.2 feet to an iron pin in line of Williams property; thence S. 84 ... 55 feet to a stake; thence in a Northwesterly direction in a straight line to the point of beginning, being the same property conveyed to the Grantor by Millie J. Childen by her deed dated June 2, 1951 and recorded in Deed Book 435, page 520, R.M.S. Office for Greenville County.

It is expressly understood and agreed that the Grantee takes this property subject to two (2) mortgages, as follows:

- (1) Mortgage to Canal Insurance Company in the principal amount of \$1,318.90 recorded in the R.M.S. Office for Greenville County in Real Estate Mortgage Book 488, page 191; and another mortgage given by Phillip Melotto to the Canal Insurance Company and assigned to the New York Life Insurance Company, said mortgage being recorded in Mortgage Book 397, page 192. The present balance of these two mortgages aggregate \$6,733.44

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

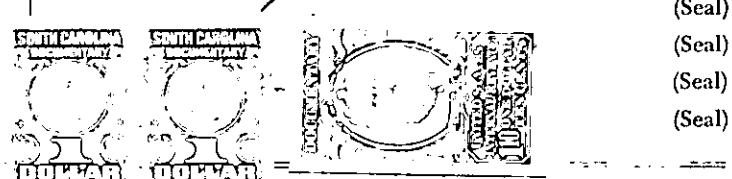
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 15th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

1. Kathryn C. Richardson (Seal)
2. Harry K. Major (Seal)
3. Robert E. Unger (Seal)



State of South Carolina,
Greenville County

Personally appeared before me *A. W. Askins*

and made oath that he saw the within named grantor(s) Kathryn C. Richardson sign, seal and as her act and deed deliver the within written deed, and that he, with *A. W. Askins* witnessed the execution thereof.

Sworn to before me this 15th day of April, A. D. 1953
A. W. Askins (Seal)
Notary Public for South Carolina

GRANTOR WOMAN
RENUNCIATION OF DOWER

State of South Carolina,
Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Kathryn C. Richardson* wife of the within named *Robert E. Unger* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Robert E. Unger* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of APRIL 1953 at 11:02 A.M. No. #8591