TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

13 Annun All Men by These Presents:

That	I, Robert J.	Edwards,	'ti -,	V	in the S	State aforesaid,
n consideration	of the sum of	Twelve	Hundred Fifty	and No/100	(\$1250.00)	DOLLARS

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha D. Fisher, her heirs and assigns forever,

"All that certain piece, parcel or lot of land in Chick Springs Township, on the Eastern side of Cherokee Drive, and being shown on plat of property of Robert J. Edwards, made by Dalton & Neves, May, 1951, as Lot No. 271, and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Eastern side of Cherokee Drive, joint front corner of Lots. Nos. 270 and 271 and running thence with the line of Lot No. 270, N. 43 E. 247.1 feet to iron pin; thence S. 47 E. 100 feet to iron pin at rear corner of Lot No. 272; thence with the line of Lot No. 272, S. 43 W. 244.2 feet to iron pin on Cherokee Drive; thence with the Eastern side of Cherokee Drive, N. 48-42 W. 100.05 feet to the point of beginning."

It is understood that this conveyance is made subject to the following restrictions:

Said property shall be used only for single family dwellings.

2. No residence or dwelling shall be constructed on said lot containing less than 1200 square feet, exclusive of porches, garages and breezeways.

3. Any residence built thereon shall be built of material other than concrete block.

Grantee is to pay 1953 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any	part thereof.		
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fift;	$\frac{12th}{ds}$	y of May	in the year
of our Lord One Thousand Nine Hundred and Fift;	y-Three. (a)	A-1 P.	/
	1 Kobu	rt J. Edwa	urak (Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Joyce) my Kimball	}	. 	(Seal)
XXXXIII			(Seal)
			(Seal)
STATE OF SOUTH CAROLINA, Greenville County Persona	ally appeared before	me Joyce M.	Kimball
and made oath that she saw the within named grant	tor(s) Robert J. E	dwards	

act and deed deliver the within written deed, and that she, with witnessed the execution thereof. Sworn to before me this. A. D. 19___53. __(Seal)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

sign, seal and a s his

Greenville County J. L. Love,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl M. Edwards wife of the within named Robert J. Edwards

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha D. Fisher, her Heirs and Assigns, all her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under m	y hand and seal th	is <u>12rh</u>
day	of May		A. D. 1953.
	X/· L ·	ZM	(Seal)
		Notary Public for	

Dearl M & Levarde

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 13th day of May 19 53, at 2:37 P. M., No. #10890

P15.9-1-95