

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Walter W. Goldsmith and Elizabeth G. McCall in the State aforesaid,  
in consideration of the sum of FORTY NINE AND 50/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E.D. Bishop and Lucille Bishop, their heirs and assigns:

ALL that piece, parcel or lot of land located in Gantt Township, Greenville County, in subdivision off White Horse Road known as White Horse Addition according to plat made by J.C. Hill May 15, 1951, recorded in RMC Office for Greenville County in Book "W", page 187, said lot being #25 on Spears Drive and being more particularly described as follows:

BEGINNING at the joint corner of lots 25 and 26 and running S. 13 - E. 203' to a branch; thence along the meanderings of said branch in a westerly direction 154' more or less, to an iron pin; thence N. 5.15 W. 315' to an iron pin on Spears Drive; thence N. 43-30 E. 23.8' to an iron pin; thence continuing along said Spears Drive, N 77-E 41.5' to an iron pin, point of beginning.

Restrictions:

1. Said lands shall not be sold, rented or otherwise disposed of to any person of African descent.
2. No residence is to cost less than \$4000 and no residence shall be erected on said lot nearer than 50' to the front line.
3. No outside toilets are permitted and sewage is to be disposed of by approved septic tanks.

This deed is made subject to any easements or rights of way which may have heretofore been given.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this \_\_\_\_\_ day of MAY in the year of our Lord One Thousand Nine Hundred and fifty three

Signed, Sealed and Delivered in the Presence of

*Thelma Waddell*

*Eva H. Dockins*

*Walter W. Goldsmith* (Seal)  
*Elizabeth G. McCall* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Thelma Waddell*

and made oath that she saw the within named grantor(s) *Walter W. Goldsmith & Elizabeth G. McCall* sign, seal and as their act and deed deliver the within written deed, and that she, with *Eva H. Dockins* witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_ day of May, A. D. 19 53

*B. H. Hammett* (Seal)  
Notary Public for South Carolina

*Thelma Waddell*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 13th day of May, 19 53, at 3:00 P. M., No. #10956

*WG5-2-49*