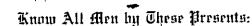
TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St.,

PM 20 10 51 All 1000 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



That I, Fred C. Bates in consideration of the sum of Thirteen Thousand and no/100 in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mulberry Corporation, its successors and assigns forever

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in Ward I of the City of Greenville, on the east side of Buncombe Street, and being known and designated as Lot No. 2, according to a plat of W. A. Adams, Surveyor, recorded in Plat Book A, page 149, R. M. C. Office for Greenville County, being more particularly described as follows:

Beginning at an iron pin on the east side of Buncombe Street 49 feet, 1 inch south of the corner of Goodwin and Buncombe Streets, and running thence with Buncombe Street, S. $33\frac{1}{2}$ E. 49 feet, 1 inch; thence N. 70 E. 137 feet, 9 inches to stake at rear corner of Lot No. 3; thence in line of Lot No. 3, N. $19\frac{1}{2}$ W. 47 feet, 6 inches to stake; thence with a 10 foot alley, and with line of Lot No. 1, S. 69 W. 150 feet, more or less, to the beginning corner. With the right to use the 10 foot alley as shown on said plat.

Subject, however, to rights of way granted to the City of Greenville or the State Highway Department for road purposes with respect to Buncombe Street.

The above described property is the same conveyed to the grantor by deed from Lucile Goodwin Schuyler dated September 25, 1935 and recorded in the R. M. C. Office for Greenville County in Deed Book 182, page 78.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant success. and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') keek and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this	19th	day of	May	in the year	
			day of		in the year	
of our Lord One Thousand Nine Hundred and	Fifty-T	hree.	1		A	
Signed, Sealed and Delivered in the Presence of	•		4.00	10.73	alea.	
signed, Sealed and Delivered in the Presence of)] _ <u>.</u> ;	$J\mathcal{A}\mathcal{A}$	(1/	(Seal)	ļ
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State	Ot.	South	Carolina,
	01		Cui Omino,

Jane P. Marshall

Personally appeared before me Greenville County

Fred C. Bates and made oath that she saw the within named grantor(s) sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that S he, with	Wesley M. Wa	ilker	witnessed the execution thereof
day of May Notary Public for	A. D. 19_53. (Seal) South Carolina	gare	P. Marshall

State of South Carolina,

RENUNCIATION OF DOWER

I, Wesley M. Walker, a Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie B. Bates wife of the within named Fred C. Bates did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th	1
day of, A. D. 19 ⁵³	6
(Seal)	2
Notary Public for South Carolina	
W.S.*	

arrie B.

Cancelled doormentary stamps attached: S. C. \$_____; U. S. \$_____; 20th day of May 19 53, at 10:51 A.M., No. #11417