TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON: & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, JUL 4 4 III PH LES

Mark Know All Men by These Presents:

That I, J. W. Pitts

in the State aforesaid,

in consideration of the sum of Thirty-Seven Hundred Fifty and No/100 (\$3750.00) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee P. Ramsey, his neirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Southwest side of Blythewood Drive, and being known and designated as lot 9, as shown. on a plat of University Circle, recorded in Plat Book Y at Page 111, and being more particularly described according to a recent survey of J. C. Hill, made May 28, 1953, as follows:

BEGINNING at an iron pin in the Southwest side of Blythewood Drive, at the joint front corner of lots 8 and 9, and which pin is 260 feet Southeast of the turnout point of the intersection of Blythewood Drive and Campbell Street, and running thence with said Drive, S. 29-21 E. 70 feet to iron pin, corner of lot 10; thence with line of said lot, S. 60-39 W. 120 feet to an iron pin; thence N. 29-21 W. 70 feet to an iron pin, rear corner of lot 8; thence with line of said lot, N. 60-39 E. 120 feet to the point of beginning. Bein a portion of the property conveyed to the grantor by deed recorded in Book of Deeds 474 at Page 536.

Grantee is to pay 1953 taxes.

As a art of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$6000.00 due on a mortgage held by Fidelity Federal Savings and Loan association recorded in Book of Mortgages 557at Page 150.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

y and the same of an	y part mereor,		
Witness the grantor's(s') hand and seal to of our Lord One Thousand Nine Hundred and	his 3 Rifty-Three	day of June	in the year
Signed Sealed and Delivered in the Presence of		W. Gill	(Seal)
Cha W Kinsi	<i></i>		(Seal)
3 ((()))			(Seal)
- UN SUJORE			(Seal)
	<u> </u>		(Seal)
STATE OF SOUTH CAROLINA, Greenville County  Perso	nally appeared before	e me Ena W. I	King
and made oath thats he saw the within named gra	ntor(s) J.W.:it	ts	
written deed, and that she, with E.M.	sign, seal and a Blythe, Jr.	s his act and o	deed deliver the within the execution thereof.
Sworn to before me this3	)	4	
day of June , A. D. 19	}	Enaw. C	- ·
Notary Public for South Caroli	na J		O

STATE	OF	SOUTH	l CAROLINA,
	Gre	eenville	County

RENUNCIATION OF DOWER

E. M. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Dorothy M. Fitts J. W. Pitts

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lee P. Ramsey, his Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this 3	``		
day	of June ,A. D. 19 53			
	(Seal)	ſ	Worsthy m	(L
	Notary Public for South Carolina	j		
~·	-17 7 7			

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. Recorded this 4th day of June 19 53, at 4:06 P. M. No. #12639

281-2-92