## STATE OF SOUTH CAROLINAN 6 12 COM CLE

## Enow All Men by These Presents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin F. Batson, his heirs and assims forever,

Wall those lots of land in Paris Hountain Tourship, Greenville County, State of Smith Carolina, on the Western side of U. S. Historay No. 25, near the City of Greenville, and being describe as follows:

• "Lot do. 5, as shown on plat of property of J. S. Fox, made by Piedmort Indingerian Service, in April 1949, recorded in Plat Book V at Page 169 and described as follows:

"BEGINIES at a stake on the Lastern sile of U.S. Highway No. 25, at cover of an unnamed road and numbers thence with the Southern sile of sail real. (1.65-00 E. 20.3 dect to a stake; thence J. 16-13 W. 101.2 feet to a stake at corner of lot No. 7; thence with the line of sail lot, S. 60-00 J. 197.6 feet to a stake on sail highway; thence with he Lastern side of sail highway, N. 17-13 J. 100 feet to the beginning corner."

ALSO, an unnumbered lot as shown on that No. 2 of property of J. 3. For, main in Fladmon. Engineering Service, in May, 1953, on the Mestern side of Paris Mountain Road and Rescribed as follows:

"LEGIBLING at a state on the Mestern side of Paris Hountain Road, 271.3 feet Moruneast from U. 3. Highway No. 25, at corner of other property of the grantee and running themes with the line of case property, N. 16-13 M. 80.5 feet to a stake at corner of lot No. 1; themes with the line of sair lot, N. 53-41 M. 54.5 feet to a stake on Paris Mountain R al; If no with the Mestern side of sair roam, D. 25-33 J. 50 feet to the point of beginning."

Reserving to the grantor and his successors in office an easement for the maintenance and repair and replacement of the valer line as now located along the Southern line of the lot first above described, including a booster pump located at the Southeastern corner of said lot No. 5."

Subject to the following restriction which is a part of the consideration for this deed & may be enforced by the grantor or any owner of any lot shown in the above plats: No wine, liquor or beer shall TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises ever be belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of As Trustee for Maggie Ophelia Fox (Seal)

Seal (Seal)

Seal (Seal)

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me Joyce M. Kimball

M. L. Jarrard, as Trustee for

and made oath that she saw the within named grantor(s) Waggio Ophelia Fox sign, seal and as his written deed, and that she, with Ben C. Thornton

I,

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th

day of Notary Public for South Carolina

Jorgae M. Kimball

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all

aim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and s

Cancelled documentary stamps a	ttached:	S. C. \$	; U. S.	\$				//3.0 <b>2</b> 0.0
Recorded this 6th	day of		June	19_53_, at.	12:04 P.	M., N	No	#12798