TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C. JEH 6 11 41 199 1.50

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

and assumption of mortgage, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. McAdams, his heirs and assigns, forever,

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Southeast side of Cammer Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 42 and the adjoining one-half of Lot 43, Augusta Road Hills, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "L", pages 56 and 57, and having, according to said plat and a survey made by R. E. Dalton, July 23, 1943, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Cammer Avenue in the center of the front line of Lot 43, said pin being 201.4 feet in a southwesterly direction from the point where the southeast side of Cammer Avenue intersects with the southwest side of Low Hill Street, and running thence through the center of Lot 43 S. 47-50E. 165 feet to an iron pin; thence along the rear line of Lots 50 and 51, S. 42-10W. 90 feet to an iron pin; thence with the line of Lot 41 N. 47-50W. 165 feet to an iron pin on the southeast side of Cammer Avenue; thence with the southeast side of Cammer Avenue N. 42-10E. 90 feet to the beginning corner;

ALSO one Warm Morning Spare Heater No. 120-A, ten Venetian Blinds and one Jacket Water Heater, located in the premises described above.

This property is subject to a Mortgage given by Defense Housing Co., Inc., to Liberty Life Insurance Company on August 4, 1943, recorded in the R.M.C. Office for Greenville County, South Carolina, in mortgages Volume 320, Page 175, on which there is a balance due of Three Thousand, Five Hundred Five and 93/100 (\$3,505.93) Dollars, which Mortgage the grantor agrees to pay.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 17th January of our Lord One Thousand Nine Hundred and Fifty-Three.



State of South Carolina, " Greenville County

Personally appeared before me Conclude

and made oath that 5 he saw the within named grantor(s) David Cy Trasller written deed, and that She, with

sign, seal and as Luo act and deed deliver the within witnessed the execution thereof. 🖉 Lawton Pitts Langston

, Sworn to before me this /_/ day of Jamuary Notary Public for South Carolina

State of South Carolina,

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reand also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. his Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this 17 day of A. D. 1953

Notary Public for South Carolina

Cancelled decumentary stamps attached: S. C. \$; U. S. \$

Recorded this 6th day of June 1

19 53 , at 11:43 A M., No. #12805 213-6-22

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