Form No. 182-S.C.—10M 1-51	To Control
STATE OF SOUTH CAROLINA	1-10/00
COUNTY OF Serville	
KNOW ALL MEN BY THESE PRESENTS, That	e Margan
in the second se	- Ilio guil
	grantor (s)
of said County and State, in consideration of the sum of \$	
by DUKE POWER COMPANY, the receipt whereof is hereby ac	knowledged do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the r	rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said Cour	nty and State, bounded by lands of
On North lan Jamie 1 Deur	enale
Dr. / Part I The Drew D	mary
The bound my Miticay	
on East My M.L. Coy & T	Jemon Stoan
on West by A A ME alice	-
and to construct, maintain and operated in, upon and through said	
poles, wires and other necessary apparatus and appliances, a line	for transmitting power by electric-
ity, and for telephone purposes, together with the right at all ti purpose of inspecting said line and making necessary repairs and	mes to enter said premises for the
the right at all times to cut away and keep clear of said line all tre	
in any way, endanger the proper maintenance and operation of th	ne same: also including the right to
relocate said line over said premises to conform to any future high	ghway relocation, widening or im-
. provement.	, watering of im-
·	
	•
m^{min}	
IN WITNESS WHEREOF, the said grantor (s) do hereun	nto set hand (s) and seal (s)
this 6th day of May 1953.	
Signed, sealed and delivered in the presence of:	
Signed, sealed and derivered in the presence of:	
10 1/0	Morgan (SEAL)
(Cofee)	(SEAL)
	The second secon
회원병 발생들 당한 마장에 가지 하는 이 나는 나는 사람이	
	·
STATE OF SOUTH CAROLINA ss.	
COUNTY OF A CENVILLE SS.	
Personally appeared before me By Thank	and made
oath that le saw the within named 1, 2, 2	Norgan
0	sign,
seal, and as act and deed deliver the within written inst	trument, and that
witnessed the ex	
Sword to before me this 8 day of)	
Y STY CARLE OU, COLOR O THE CHARACTER STREET COLOR OF THE STREET	GEAL)
TARROL D	
A.D. 195.3	
TARROLL	
A.D. 1953 Notary Public. Recorded June 16th, 1953 at 10:23	A. M. #13489
A.D. 1953. \\ Notary Public.	A. M. #13489