

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JUN 25 9 47 AM '53



Know All Men by These Presents:

That I, J. G. Wilson, in the State aforesaid, in consideration of the sum of Seventeen Hundred Fifty and No/100 (\$1750.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. D. Burbage and James H. Stroud, their heirs and assigns,

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of the property of J. G. Wilson and also property of J.R. McDonald and Mittie Ethel McDonald, plat of which was made by Dalton & Neves, Engineers, in February 1952, and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Marie Street, which iron pin is 250.9 feet in a Northwesterly direction from the intersection of Marie Street and Rutherford Road, and being common corner with property now owned by the grantees herein, and running thence S. 54-06 W. 149.7 feet to an iron pin; thence N. 32-07 W. 121 feet to an iron pin; thence N. 55-45 E. 159 feet to an iron pin on the Westerly side of Marie Street; thence along the Westerly side of Marie Street S. 27-22 E. 117 feet to an iron pin to a point of beginning.

This is a portion of the property conveyed to the grantor herein by H. P. McGee, et. al., dated October 14, 1916 and recorded in Deeds Volume 40, page 254.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Anne M. White
Edward Ryan Hamer

J. G. Wilson (Seal)
(Seal)
SOUTH CAROLINA DOCUMENTARY DOLLAR (Seal)
SOUTH CAROLINA DOCUMENTARY DOLLAR (Seal)
SOUTH CAROLINA DOCUMENTARY DOLLAR (Seal)
SOUTH CAROLINA DOCUMENTARY DOLLAR (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) J. G. Wilson sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 24th day of June, A. D. 19 53
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Anne M. White

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Flonnie Estelle H. Wilson wife of the within named J. G. Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. D. Burbage and James H. Stroud, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of June, A. D. 19 53
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Flonnie Estelle H. Wilson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of June 19 53 at 9:47 A.M., No. #14263

175-9-89.2
(OUT OF 175-9-89)