State of South Carolina

GREENVILLE COUNTY

. C1314 C1.7.115 C1.3.116



JUI 26 3 57 PH 1553

The face Music All Men by These Presents:

That I, Annie E. Owens, ----- in the State aforesaid, in consideration of the sum of Twenty Five Hundred and No/100 ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, W. P. Johnson, his Heirs and Assigns forever, ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near the Fairview Baptist Church, lying on the south side of Crain Drive, being shown as lot Nos. 18,19,20,21 and 22 on Flat of Property of John B. and Mancie Crain Estate, said plat made by H. S. Brockman, Surveyor, May 12th 1948, and containing in the aregate Ten and Sixty Seven One-hundredths (10.67) acres, more or less, and being all of the property as described in the second description as given in deed to me by Alvin S. Crain et al May 17th 1948, recorded in the R. M. C. office for Greenville County in Deed Book 348 at page 128, and having the following courses and distances, to

Beginning on an iron pin on south side of Crain Drive, joint corner of lots 17 and 18, and runs thence S. 29-15 W. 534.5 feet to an iron pin on the R. B. Vaughn line; thence with the said line, N. 71-36 W. 492.5 feet to a stone, old corner; thence with the bramlett line N. 6-04 E. 668.8 feet to a stake in branch; thence with the branch as the line, Due north, 305 feet to a stake or iron pin, perry Smith corner; thence with the Smith line, S. 65-07 E. 421.4 feet to a stake or iron pin, joint corner of lots 22 and 23; thence with the common line of these lots, S. 29-00 W. 264.6 feet to a stake or iron pin in the center of the dead end of Crain Drive, thence continueing with the same course 15 feet to the south edge of the said drive; thence with the south edge of the said drive, S. 61-00 E. 468 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 29th Fifty	day of Three	April	in the year
Signed, Sealed and Delivered in the Presence of Mary Earle Grockman				(Seal) (Seal) (Seal) (Seal)
State of South Carolina Greenville COUNTY	Personally ap	peared before me	Mary E	arle Brockman
and made oath that she saw the within named grandeliver the within written deed, and that she, with	tor(s) Annie H. S. Br	E. Owens		and as her act and deed witnessed the execution thereof.
Sworn to before me this 29th day of April , A. I	D. 195. 3 . (Seal)	Mary	Earl !	Brockman
State of South Carolina	No WOMAN	RENUNCIA GRANTOR	ATION OF I	DOWER Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this	
of, A. D. 195	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$... U. S. \$... 3:57 P.M. Recorded this 26th day of June 1993 at / M., No. #14419