

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That Mrs. Gladys M. Martin in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred Forty Nine and 52/100 (\$3,749.52) DOLLARS, and assumption of mortgage balance of \$10,750.4, as described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Clara B. Hewell, her heirs and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate lying and being in the State of South Carolina County of Greenville on the northern side of East North Street in the City of Greenville, according to survey made by Dalton & Neves in February 1951, recorded in Plat Book T at Page 482 and is described as follows:

"BEGINNING at a stake at the Northeastern corner of E. North St. and an unnamed thirty-foot street, and running thence with the northern side of E. North St. N. 69-33 E. 70 feet to a stake at corner of property of Mrs. Bessie Rozier; thence with the line of said lot N. 20-13 W. 199 feet to a stake on a 15-foot alley; thence with the southern side of said alley, S. 69-49 W. 70.3 feet to a stake on an unnamed thirty-foot street; thence with the Eastern side of said street, S. 20-11 W. 200 feet to the beginning corner."

Said premises being the same conveyed to the grantor by two deeds of E. Inman Master and Annie D. Smith recorded in RMC Office for Greenville County; LESS, HOWEVER, the fifteen foot alley conveyed to the City of Greenville by deed recorded herewith.

As part consideration for this conveyance, the grantee hereby assumes and agrees to pay a balance of \$10,750.47 which is due on a certain note and mortgage given by the grantor to the Fidelity Federal Savings & Loan Association dated July 22, 1952 and recorded in the RMC office of Greenville County in Volume 535 at Page 330.

Taxes for the year 1953, insurance premium and rents to be prorated between the grantor and grantee as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of July in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

Doris Cox
Milton J. Whitmire

Mrs. Gladys M. Martin (Seal)

_____ (Seal)

State of South Carolina, Greenville County

Personally appeared before me Doris Cox

and made oath that he saw the within named grantor(s) Mrs. Gladys M. Martin sign, seal and as her act and deed deliver the within written deed, and that he, with Milton J. Whitmire witnessed the execution thereof.

Sworn to before me this 21st day of July, A. D. 1953
Milton J. Whitmire (Seal)
Notary Public for South Carolina

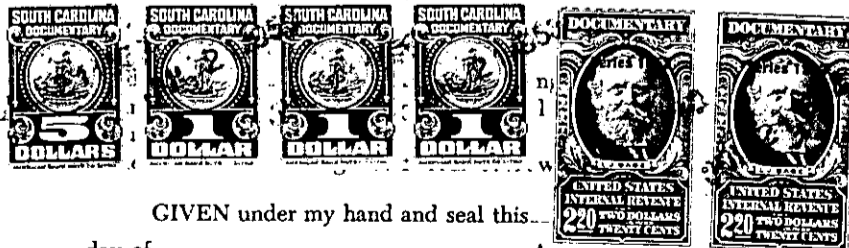
Doris Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, GRANTOR WOMAN

Notary Public, do hereby certify



GIVEN under my hand and seal this _____ day of _____, A. _____ (Seal)
Notary Public for South Carolina

ained by me, did declare that she does freely, vol-
ons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and
the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of July 19 53 at 3:23 P.M., No. #16288

190-2-23.1