

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

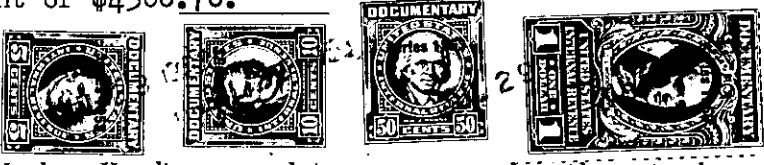


Know All Men by These Presents:

That I, Jeff R. Richardson in the State aforesaid,
in consideration of the sum of Eleven Hundred Seventy Three and 24/100 (\$1173.24) DOLLARS,
and the assumption of a mortgage in the amount of \$4586.76
to the grantor(s) in, hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
W. M. Jennings and Virginia P. Jennings

All that piece, parcel and lot of land lying and being in a subdivision known as League Estates in the Town of Simpsonville, and designated as lot number 51. The plat of the subdivision is recorded in Plat Book K, Pages 111 and 112, R. M. C. Office, Greenville County. The lot in question, together with several other lots were conveyed to G. R. Richardson and J. R. Richardson by B. B. Smith by deed dated June 13, 1945, recorded in Deed Book 277, Page 183. Since that time the interest of G. R. Richardson in lot number 51 has been conveyed to the said J. R. (Jeff R.) Richardson and he is now the sole owner thereof. By courses and distances the lot is described as follows: BEGINNING at a pin at the southeast corner of lot # 50, and running thence along the north side of South Pliny Circle, N. 59-30 E. 101 feet to corner of lot # 52; thence along the line of lot # 52 N. 19-00 W. 170.2 feet to pin, corner of lot # 60; thence with the line of lot # 60 S. 65-00 W. 100.1 feet to pin, corner of Lot # 50; thence with the line of lot # 50, S. 19-00 E. 179.8 feet to the beginning corner, being on the north side of South Pliny Circle.

It is understood and agreed and made a part of the consideration that the grantee agrees to assume and pay the balance due on a mortgage given by J. R. Richardson to the Laurens Federal Savings and Loan Association on which obligation there is now due the amount of \$4586.76.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 15th day of July in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of
H. L. Rossmore (Seal)
Jeff R. Richardson (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me *H. L. Rossmore*
Greenville County }
and made oath that he saw the within named grantor(s) Jeff R. (J. R.) Richardson
written deed, and that he, with *Jeff R. Richardson* sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 15th day of July, A. D. 19 53
H. L. Rossmore (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, *J. J. Vaughn* Notary Public, do hereby certify
unto all whom it may concern, that Mrs. *Maude B. Richardson*
wife of the within named Jeff R. Richardson
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. M. Jennings & Virginia P. Jennings, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of July, A. D. 19 53
J. J. Vaughn (Seal)
Notary Public for South Carolina
Maude B. Richardson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of July 19 53 at 10:00 A.M., No. #16855