## STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

Know All Men by These Presents:

We, P. L. Campbell and Lucia Campbell, That in the State aforesaid, in consideration of the sum of - - - - Six Thousand and No/100 (\$6,000.00) - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby to the grantor(s) in hand paid at and before the sealing of these presents do grant, bargain, sell and release unto acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. D. McKinney, his heirs and assigns forever,

"All that certain piece, parcel or lot of land in Greenville, State of South Carolina, on the Southern side of Young Street, near the City of Greenville, being a portion of lot No. 5 as shown on plat of Sans Souci Villa, recorded in Plat Book A at Page 510,0 and according to a survey of the property of P. L. and Lucia Campbell, made by Thomas M. Welborn on July 18, 1953, is described as follows:

"BEGINNING at a stake on the Southern side of Young Street, 120 feet East from North Franklin Road, and running thence with other property of the grantor, S. 50-05 W. 62 feet to a stake in line of property of Iola Batson; thence with the line of said property, S. 27-25 E. 77.7 feet to a stake in line of property of J. H. Martin; thence with the line of said property, N. 32-35 E. 62 feet to a stake on Young Street; thence with the Southern side of Young Street, N. 57-25 W. 80 feet to the beginning corner."

a portion of
Being/the same property conveyed to the grantors by L. C. Southerlin by deed recorded
in Deed Book 256 at Page 260, dated August 18, 1943.

Grantee is to pay 1953 taxes.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-th	31st	day of	July	in the year
Signed, Sealed and Delivered in the Presence of  Ooyce M. Kimball  Bon & Homton	) - <i>-l</i>	Pd Camp.	bell ample	(Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Joyce M. Kimball

and made oath that she saw the within named grantor(s) P. L. Campbell and Lucia Campbell

sign, seal and as their act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof. Sworn to before me this\_

- · · · · · · · · · · · · · · · · · · ·			
day of July	, A. D. 19_ <del>53</del> .		
Bel Honton	(Seal)		
Notary Public	for South Carolina		

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County unto all whom it may concern, that Mrs. Lucia Campbell

Ben C. Thornton Notary Public, do hereby certify

wife of the within named P. L. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. D. McKinney, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st July day of. A. D. 19\_ (Seal)

Lucia a Vampbell

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_ Recorded this \_\_\_\_31st\_\_\_day of \_\_\_July \_\_\_\_\_\_19 53, at \_\_\_5:15 P. \_\_\_\_\_M. No. #17078

163-6-1.1. (OUT OF 163-6-1)