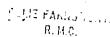
1) 41 TULE 00.0.0 TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St.,

## STATE OF SOUTH CAROLINA,





JLLD

## Know All Men by These Presents:

That We, C. E. Robinson, Jr. and R. M. Gaffney in the State aforesaid, in consideration of the sum of Thirteen thousand three hundred forty-two and 72/100 DOLLARS, and the assumption of a mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ruth B. Warner

All that certain, piece, parcel or lot of land situate, lying and being on the northeastern side of Lullwater  $R_{\rm cad}$ , in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 29 of Northside Gardens as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Lullwater Road, joint front corner of Lot Nos. 28 and 29 and running thence with the line of Lot No. 28, N. 48-52 E. 255.1 feet to an iron pin in the line of Lot No. 22; thence with the rear line of Lot Nos. 22 and 21, S. 35-45 E., 100.4 feet to an iron pin at the rear corner of Lot No. 30; thence along the line of Lot No. 30, S. 48-52 W. 245.6 feet to an iron pin on the northeastern side of Lullwater Road; thence along the northeastern side of Lullwater Road, N. 41-08 W. 100 feet to an iron pin at the point of beginning.

Being the same property conveyed to the grantors herein by deed of Elizabeth B. Fuller and Catherine W. Bates dated April 27, 1953, and of record in the R.M.C. Office for Greenville County in Deed Book477 at Page 152.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty-three

this 31st

day of July

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Lois P. Gilliam

and made oath that She saw the within named grantor(s) C. E. Robinson, Jr. and R. M. Gaffney sign, seal written deed, and that S he, with Burnet R. Maybank, Jr. sign, seal and as their act and deed deliver the within

Sworn to before me this\_\_ Notary Public for South (Jafolina

State of South Carŏlina,

RENUNCIATION OF DOWER

Greenville County

Burnet R. Maybank, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Mrs. Delia S. Gaffney wikasa the within named C. E. Robinson, Jr. and R. M. Gaffney did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Ruth B. Warner , her linquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this	lst
day of July	' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	. 19_5 <b>3′</b> 🔿
Diniel	Maylo	V Seal
Turi-	Notary Public for Sout	h Carolina
2 2 1 1		/ /

Cancelled documentary stamps attached: S/C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_ 12:19 P. #17045 Recorded this 31st day of July 1953, at

189-2-202