## STATE-OF SOUTH CAROLINA, La HARRE STATE

GREENVILLE COUNTY

## Rnow All Men by These Presents:

That I, Adele Nipson Stinson in the State aforesaid,

in consideration of the sum of Eight Thousand Thirty Four &71/100 (\$8034.71) and subject to mortgage indebtedness of \$6465.29

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Heyward W. Hudson, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, situate at the intersection of Howe Street and University Ridge Street, in the City of Greenville, being shown as lot 19, Block 1, Page 90, of the City Block Book and described as follows:

BEGINNING at a pin at the Northwest corner of the intersection of Howe and University Ridge Streets, and running thence along the North side of University Ridge Street, N. 78-53 W. 154 feet to pin; thence N. 10-19 E. 93 feet to pin on line of property now or formerly owned by Marchbanks; thence with line of said property, S. 68-11 E. 163.7 feet to pin on West side of Howe Street; thence along the West side of Howe Street, S. 16-21 W. 63.5 feet to the beginning corner. Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 280 at Page 417.

Grantee is to pay 1953 taxes.

It is understood that this conveyance is made subject to a mortgage held by the Shenandoah Life Insurance Co. upon which there is due \$6465.29.



















in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

4. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

18

of our Lord One Thousand Nine Hundred and Fifty-Three Signed, Sealed and Delivered

| )                  | adele Tupion suison | (Seal) |
|--------------------|---------------------|--------|
| in the Presence of | ,                   | (Seal) |
| ken !              |                     | (Seal) |
| $\sim$             |                     | (Seal) |
| ·                  |                     | (Seal) |

STATE OF SOUTH CAROLINA. Greenville County

written deed, and that she, with

Personally appeared before me

Ruby M.Eskew

and made oath thats he saw the within named grantor(s) Adele Nipson Stinson

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D. 19\_53\_ Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

| and teleased.                     |                        |              |
|-----------------------------------|------------------------|--------------|
| GIVEN under my hand and seal this | )                      |              |
| of, A. D. 19                      | ļ                      |              |
| (Seal)                            |                        |              |
| Notary Public for South Carolina  | j                      |              |
|                                   | of, A. D. 19<br>(Seal) | of, A. D. 19 |

|           |                    | ,         |                        | ,                  |         |          |        |
|-----------|--------------------|-----------|------------------------|--------------------|---------|----------|--------|
| Cancelled | documentary_stamps | attached: | S. C. \$; U. S.        | \$                 | ,       |          |        |
| Recorded  | this               | day of    | S. C. \$; U. S. August | 19_5 <u>.3</u> , a | at 9:57 | AM., No. | #18468 |