

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

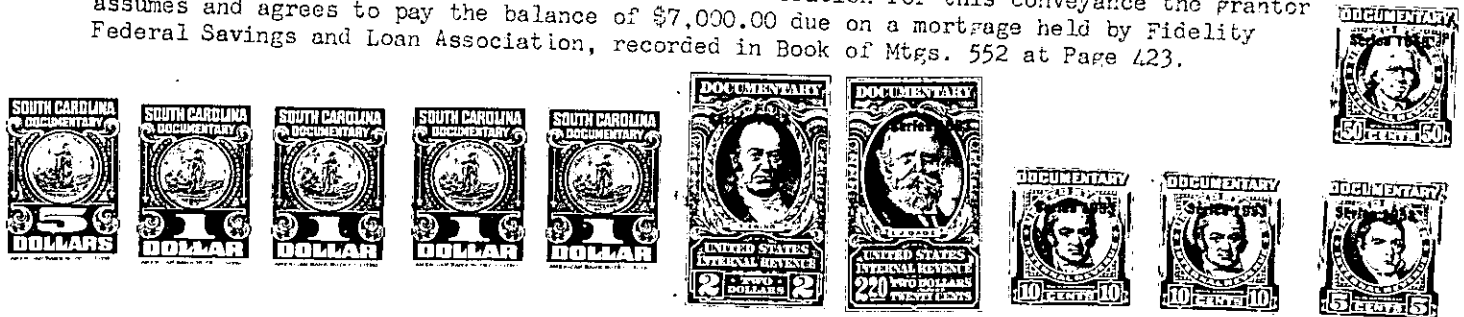
That We, W. H. Alford and E. L. Sherman in the State aforesaid, in consideration of the sum of \$4350.00 and assumption of mortgage indebtedness DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jessie T. Cox, his heirs and assigns forever:

"All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Holmes Drive, being known and designated as Lot 7 as shown on plat of 'Holmes Acres' as per plat recorded in Plat Book Z, Page 1, and being more particularly described according to said plat as follows:

"Beginning at an iron pin on the eastern side of Holmes Drive, joint front corner of Lots Nos. 7 and 8, and running thence with the joint line of said lots N. 85-04 E. 161.1 feet to iron pin in rear line of Lot 14; thence with rear line of Lots Nos. 14 and 15 N. 3-07 W. 90.5 feet to iron pin, rear corner of Lot No. 6; thence with line of said lot S. 85-04 W. 162 feet to iron pin on the eastern side of Holmes Drive; thence with said Drive S. 4-56 E. 90 feet to the point of beginning; being the same premises conveyed to the grantors by Byrd E. Holmes by deed recorded in Volume 471 at Page 401."

It is understood that as a part of the consideration for this conveyance the grantor assumes and agrees to pay the balance of \$7,000.00 due on a mortgage held by Fidelity Federal Savings and Loan Association, recorded in Book of Mtgs. 552 at Page 423.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22 day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed, and Delivered in the Presence of

Signatures of W. H. Alford, E. L. Sherman, and two witnesses, each followed by a dashed line and the word '(Seal)'.

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me J. L. Love

and made oath that he saw the within named grantor(s) E. L. Sherman and W. H. Alford sign, seal and affix their act and deed deliver the within written deed, and that he, with E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 22 day of August, A. D. 19 53. Signature of J. L. Love, Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, E. M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Flora H. Sherman and Martha R. Alford wife of the within named E. L. Sherman and W. H. Alford, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jessie T. Cox, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of August, A. D. 19 53. Signature of E. M. Blythe, Jr., Notary Public for South Carolina.

Signatures of Flora H. Sherman and Martha R. Alford.

Cancelled documentary stamps attached: S. C. \$ 24th; U. S. \$ August 19 53 at 8:15 A.M., No. 18759