STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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Know All Men by These Presents:

That I, W. H. Hamby, of Greenville County,

in the State aforesaid

in the State aforesaid, in consideration of the sum of One Thousand and No/100 - - - - - - - - (\$ 1,000.00) - - DOLLARS, and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lavere Butler, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, now within the corporate limits of the City of Greenville, being known and designated as Lot No. 18 on a plat of Carver Park Addition, made by the Piedmont Engineering Service, in February of 1953, and recorded in the R. M. C. office for Greenville County in Plat Book DD, at page 71, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on Quarter Court, joint front corner of Lots 17 and 18, and running thence along the line of Lot No. 17, S. 1-20 W. 122.1 feet to an iron pin; thence N. 87-12 W. 70 feet to an iron pin on Tuskegee Avenue; thence along Tuskegee Avenue, N. 0-10 E. 97 feet to an iron pin; thence on an arc along Tuskegee Avenue and Quarter Court, N. 46-30 E. 34.5 feet to an iron pin on Quarter Court; thence along Quarter Court, S. 87-12 E. 47 feet to the beginning corner; being the same conveyed to me by G. Dewey Oxner by deed dated June 13th, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 480 at page 335.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor to First Federal Savings and Loan Association of Greenville, on which there is a balance due of \$6300.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred an		day of	September	in the year
Signed, Sealed and Delivered in the Presence		NB	Hamper	(Seal)
Whales	SDUTH CARDLINA SO	STH CAROLINA		(Seal)
	DIC COLLAR D	OLLAR		(Seal) (Seal)
State of South Carolina,) Greenville County	Personally appeare		nner N. Keith	
and made oath that s he saw the within na deliver the within written deed, and that s h Sworn to before me this 18th day of September A.	e, with C. W. Scale D. 19_53.	s, jr.	seal and as his witnessed the exc	ecution thereof.
Notary Public for South Carolina	·			

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, C. W. Scales, Jr., a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy B. Hamby wife of the within named W. H. Hamby

wife of the within named W. H. Hamby did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Lavere Butler, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th	\	
day of Sentember , A. D. 19 53.	Manney B.	Hamlu,
Notary Public for South Carolina (Seal)		J
Notary Public for South Carolina 19th Recorded this——————day of————————————————————————————————————	53 10:49	A. No. 20839
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