| The above described land is                                       | all                       |                      | the same con  | nveyed to me by  |
|---|---------------------------|----------------------|---------------|------------------|
| J. P. Stevens & Co.,  |                           | -                    | on the 22     |                  |
| October   | 19 <b>52</b> deed recorde | d in office of Regi  | ster of Mesne | - •              |
| Greenville County, in Book 46                                     | Pag                       | ge <b>39</b> 。       | •             |                  |
| TOGETHER with all and singu                                       | ılar the rights, membe    | rs, hereditaments a  | nd appurtena  | nces to the said |
| premises belonging or in anywise i                                |                           |                      |               |                  |
| TO HAVE AND TO HOLD all   | and singular the prem     | nises before mention | ned unto the  | said             |
| Rev.  | B. F. Hawkins             | , his                |               |                  |
| heirs and assigns forever.  |                           |                      |               |                  |
|   |                           |                      |               |                  |
|   |                           |                      |               |                  |
| •   |                           |                      |               |                  |
| AND I do hereby bind  |                           | , my                 |               | heirs, executors |
| and administrators, to warrant and f                              | orever defend all and     | singular the sa      | id premises   | unto the said    |
| •   |                           |                      |               |                  |
| Rev. B. F. Hawkins, his   |                           |                      |               |                  |
| heirs and assigns against me                                      | and                       | my                   | heirs         | and every other  |
| person whomsoever lawfully claiming WITNESS <b>my</b> Hand and Se |                           |                      |               | _                |
| in the year of our Lord one thousand                              | •                         | )                    |               | ptember<br>'     |
| ,   | mile franctica and lain;  | z zzicy-omie         | ee (1953)     | <i>)</i> •       |
| Signed, Sealed and Delivered in the Presence of                   |                           |                      |               |                  |
|   |                           | Beating &            | 1 11/2 1/     | (0.77 )          |
| J. Menul  | ,                         | partie 21            | . wya         | (SEAL)           |
| C & BRING   | ·                         | ~                    |               | (SEAL)           |
| 1000000   | -                         |                      | ·             | (SEAL)           |
|   |                           |                      |               | (SEAL)           |
|   |                           |                      | .=            | (SEAL)           |
|   |                           |                      |               |                  |