STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

I, James Silvers That

in the State aforesaid,

in consideration of the sum of

Three Thousand and No/100 (\$3000.00)

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. C. Haskell, Jr. and James H. Robinson, their heirs and assigns forever:

"All That certain tract of land in Greenville County, State of South Carolina, in Saluda Township, containing 50 acres, more or less, being known and designated as tract No. 9 of the J. C. Allen Estate, according to a plat made by B. F. Neves , Engineer, August 16, 1915, and described as follows:

"BEGINNING at a stake at the intersection of a farm road with another road, and running thence with said farm road, N. $7\frac{1}{4}$ E. 5.50 chains to bend in said road; thence N. 1/2 W. 4.50 chains to bend in Rid road; thence N. $12\frac{1}{2}$ W. 6.13 chains to stake in said road; thence N. 32 E. 10.10 chains to stone; thence N. 51 E. 10 chains to stone near large pine; thence N. 434 W. 8 chains to stone; thence S. 48 W. 5.80 chains to stone; thence N. 30 W. 14.60 chains to stake in old road; thence S. 31 W. 1.40 chains; thence S. 56 W. 1.80 chains; thence West 1.50 chains; thence still with said old road, S. 41 W. 4.27 chains; thence still with said old road, S. 7 E. 2.10 chains; thence S. 3 E. 2.32 chains to stone; thence S. 30 E. 3 chains to stone; thence S. 62 W. 6.75 chains to stone; thence S. 32 E. 27.10 chains to the beginning corner. Being the same property conveyed to the grantor by deed recorded in Volume 479 at Page 4."

Grantee is to pay 1953 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a of our Lord One Thousand Nine Hundred	nd seal this land Fifty-Th	22 day o	September	in the year
Signed, Sealed and Delivered in the Pres	sence of	Jane	n Sikisi	(Seal) (Seal) (Seal)
BOY/horceson Ja				(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally ap	peared before me	Ena W. King	
and made oath that s he saw the within	named grantor(s)	James Silv	ers	
written deed, and that she, with	si B. O. Thomason	gn, seal and a s	his act and deed	deliver the within execution thereof.
day of September	A. D. 19_53 Outh Carolina	***************************************	Eaw. 7	ling
STATE OF SOUTH CAROLINA,	RE	NUNCIATION OF	DOWER	

Greenville County

B.C. Thomason, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Laura B. Silvers James Silvers

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E.C. Haskell, Jr. and James H. Robinson, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within me

tioned and released.	and angular the premises within men
GIVEN under my hand and seal this22	
day of September, A. D. 19_53	1 72 '
-Va C Vhonos m (Seal)	Jama B. Girun
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 24th day of September	1953, at3:23 P.M. _{M. No} #21183