

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

For True Consideration See Affidavit
Book 116 Page 112

Know All Men by These Presents:

That I, Pearl Putman, of the State of New York, in the State aforesaid, in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. P. Hollis, his heirs and assigns,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in City of Greenville, on eastern side of Mims Avenue (formerly Avenue B), being shown and designated as Lot Number Fifty (No. 50) on plat of Nickletown Heights No. 1, by C. M. Furman, Jr., Engr., June 7, 1922, checked and revised by W. J. Riddle, Sur., March 1941, recorded in Plat Book "F", page 68 and Plat Book "M", page 5, in R. M. C. office for Greenville County, and having the following metes and bounds, to-wit:

BEGINNING AT A point on eastern side of Mims Avenue, joint front corner with Lot No. 51, which point is 40 feet north of Collins Street (formerly Taylor Street), and running thence N. 89-15 E. 110 feet to point, joint rear corner of Lots Nos. 50, 51, 64 and 65; thence N. 0-45 W. 40 feet along rear line of Lot No. 65 to point, joint rear corner of Lots Nos. 49, 50, 65 and 66; thence S. 89-15 W. 110 feet along line of Lot No. 49 to point on eastern side of Mims Avenue; thence with the eastern side of Mims Avenue, S. 0-45 E. 40 feet to the point of beginning.

The above described property is the same conveyed to me by Rufus S. Watson by deed dated March 13, 1951, recorded in Vol. 436 at page 520 in said R.M.C. office.

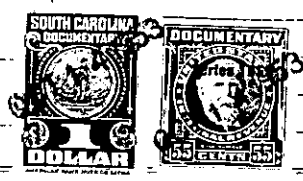
Subject to all restrictions, easements and rights-of-way; of record. The Grantee herein is to pay all taxes for the year 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of August in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

John Scully Jr.
Kathleen A. McGuire



Pearl Putman (Seal)

NEW YORK
State of ~~South Carolina~~
New York ~~Greenville~~ County

Personally appeared before me John Scully Jr. and Kathleen A. McGuire

and made oath that they saw the within named grantor(s) Pearl Putman, sign, seal and as her act and deed deliver the within written deed, and that they with witnessed the execution thereof.

Sworn to before me this 18th day of August, A. D. 1953
Grace D. Rowan (Seal)
Notary Public for ~~South Carolina~~ New York
My commission expires: ~~Mar 30 1954~~

John Scully Jr. (Seal)

State of South Carolina, Greenville County, I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of October 1953, at _____ M., No. #22555

4:32 P.M.
201-6-8