STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

- That 1, 7. W. STOREY in consideration of the sum of TWENTY CNE HUNDRED FIFTY (\$2150.00) & No/100 - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. S. FLANAGAN, His Heirs and Assigns:

All those two certain pieces or tracts of land, situate, lying and being in Cleveland Township on Mathers Creek and the branch waters of Saluda River, in Greenville County, State of South Carolina being known as Tracts 2 and 3 on plat of the property of the lands of Thomas J. Clark, made by Alonzo L. Edens, November 6, 1914, the said tract No. 2 containing 115 acres, more or less, and the said tract No. 3 containing 100 acres, more or less.

TRACT NO. 2 has such metes and bounds as set forth more fully in deed of J. R. Martin to J. F. Gallivan, dated November 22, 1916, recorded in the R. M. C. Office, Greenville County, S. C. in Deed Book 41, at Page 412, reference to which deed is expressly craved.

TRACT NO. 3 has such metes and bounds as set forth more fully in deed of Thomas w. Butler to J. F. Gallivan, dated August, 1928, recorded in said 2. in. C. Office in Deed Book 166, at Page 422, reference to which deed is expressly craved.

Being the identical tracts of lands conveyed to the Grantor by decid of Jennie L. Bishop, dated October 13, 1942, recorded in the R. M. C. Office, Greenville County, S. C. in Deed Book 248, at Page 372.

•								
TOGETHER with all and Singular the Rights, Member	ers, Hereditaments and Appurte	nances to the said premises be-						
longing, or in anywise incident or appertaining.	•	•						
TO HAVE AND TO HOLD all and singular the said Pr	emises before mentioned unto th	ne grantee(s) hereinabove named.						
and his Heirs and Assigns forever.		G(-,						
And the grantor(s) do(es) hereby bind the grantor(s) and	the grantor's(s') Heirs, Executor	s and Administrators to warrant						
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and								
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the								
same or any part thereof.		, ,						
	ith day of Novem	nber in the year						
of our Lord One Thousand Nine Hundred and Fifty Th	•	,						
	$\alpha \in \mathcal{C} \setminus \mathcal{H}$	<u> </u>						
Signed, Sealed and Delivered in the Presence of	. S=U MQ	Creal)						
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1/1/2000///www.		(Seal)						
- Victory FCV DOW J		(Seal)						
$+$ $1/$ ρ ρ								

State of South Carolina,

Greenville County

Personally appeared before me Louise ... Loore

and made oath that 5 he saw the within named grantor(s) J. V. Storey sign, seal and as his written deed, and that 5 he, with P. Pradley horrah, Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th

day of 16 vember , A. D. 1953

(Seal)

Notary Public for South Carolina

Louise Mr. Moore

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County) I, Walter P. Phillips

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willa L. Storey

wife of the within named J. V. Storey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. S. Flangan, his Heirs and Assigns, all her interest and estate, and also all there right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th	
day of O Anyember , A. D. 19.53 (Seal)	
Notary Public for South Carolina	

x Willa d. Storing

Carreetted, documentary :	stamps attach	ied: S. C. \$; U, D. \$_					
Page of the Bulling of the Control of the Control of the Bulling of the Control o	6th	day of	November	19 53 at	3:42	P.M. M	No #2	4327
recorded distinguished.	*	_uay or		10, at		,	75-70	3 1 () () ()