TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

11562

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Robert F. Lindsay, III in the State aforesaid. in consideration of the sum of Ninety-two Hundred Twenty-five and no/100ths (\$9,225.00)OLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Henry Brewer, Jr., his heirs and assigns forever

All those certain pieces, parcels or lots of land situate lying and being in the City of Greenville, County of Greenville, State of South Carolina being known and designated as Lots 143 and 144 of a subdivision known as Country Club Estates as shown on a plat thereof in the R. M. C. Office for Greenville County in Plat Book G at Pages 190 and 191 and having in the aggregate the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Wilmont Lane (formerly Park Lane) which iron pin is the joint front corner of Lots 142 and 143 and is situate 420.6 feet from the intersection of Granada Drive; running thence along the joint line of Lots 142 and 143 N. 16-13 W. 149.6 feet to an iron pin; thence N. 73-47 E. 30 feet to an iron pin, joint rear corner of Lots 143, 144, 145, 126 and 127; thence along the joint line of Lots 144 and 145, S. 68-13 E. 191.6 feet to an iron pin, joint front corner of Lots 144 and 145 which iron pin is situate on the northern side of Wilmont Lane (formerly Park Lane); thence along the northern side of Wilmont Lane (formerly Park Lane) and following the curvature thereof, S. 55-43 W. 118.4 feet to an iron pin; thence continuing along Wilmont Lane (formerly Park Lane) S. 77-51 W. 69 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this November of our Lord One Thousand Nine Hundred and Fifty-three. Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Pauline W. Jones Greenville County Robert F. Lindsay, III and made oath that **s**he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that 8 he, with William B. James witnessed the execution thereof. Sworn to before me this ____llth Pauline W Jones day of November (Seal)
Notary Public for South Carolina State of South Carolina,) RENUNCIATION OF DOWER I, William B. James Notary Public, do hereby certify Greenville County

unto all whom it may concern, that Mrs. Evelyn M. Lindsay wife of the within named Robert F. Lindsay, III

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Henry Brewer, Jr. Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19_53	Evelyn M. Lindsay
William B James (Seal) Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U.	3. \$
Recorded this 12th day of November	19 53 at 9:06 A. M. No. 24686
Recorded this 12th day of November	211-4-11\$12