BUR 4JU PART LUC
TITLE TO REAL ESTATE—Lionel E. Wooten, Attorney at Lawn Lawn Bldg., Greenville, S. C. R. M.C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men bu These Bresents:

That We, Thomas C. Batson and Ann Morgan Batson in consideration of the sum of Seven Thousand (\$7,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Kiefer and his heirs and assigns forever

All that lot of land in Chick Springs Township, Greenville County, State of South Carolina, being shown as lot No. 2 on plat of property of Carmella T. Willingham, et al, prepared by J. Mac Richardson in June 1951, revised in 1952, and described as follows:

BEGINNING At a stake on the Northern side of Lee Road, 52 feet East from an unnamed Street, and running thence with the new line of lot 3, N. 40-14 W. 151.5 feet to stake in line of lot 4; thence with line of lot 4, N. 42-52 E. 41.78 feet to a stake; thence S. 47-08 E. 31.5 feet to stake; thence N. 42-52 E. 18 feet to a stake at corner of lot No. 1; thence S. 35-00 W. 157.5 feet to a stake on Lee Road; thence with the Northern side of Lee Road, S. 72-46 W. 80 feet to the point of beginning, and being a portion of the land conveyed to Carmella T. Willingham by Octavia Dupree Pridmore, et al, by Deed recorded in the R. M. C. Office for said County and State in Deed Book 438 at page 108 and being the same lot of land conveyed to the grantors herein by Carmella T. Willingham by Deed dated April 1, 1952, which Deed is to be recorded. This property is shown on the County Block Book P15.6-4-20.

Possession of property to be given on or before December 23, 1953.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the 'grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.				
Witness the grantor's(s') hands—and seals—this	9th	day of	December	in the year
of our Lord One Thousand Nine Hundred and Fifty Thr	e e (1953)	,		
Signed, Scaled and Delivered in the Presence of]	Thomas	as e a	Batson (Seal)
June & Monte	4	m Mo	agow B	
0	}			(Seal)
6 von Stancell				(Seal)
				(Seal)
THE PARTY AND ADDRESS OF THE PARTY AND ADDRESS	,			

State	of	South	Carolina,
Juane	O.	Journ	Varouna,

Personally appeared before me Evon Stancell

Greenville County and made oath that She saw the within named grantor(s) Thomas C. Batson and Ann Morgan Batson sign, seal and as their act and deed deliver the within written deed, and that She, with Lionel E. Wooten

Sworn to before me this ... ✓ December Notary Public for South Carolina

State of South	Carolina,
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RENUNCIATION OF DOWER

I, Greenville County

Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann Morgan Batson

wife of the within named Thomas C. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-William Kiefer linguish unto and his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2th	
day of December A. D. 19 53 (Seal)	Gru Margan Batson
Atrany Cell Taken (Seal)	U
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S	3. \$
Recorded this 9th day of December	19 53 , at 3:58 P.M. M., No. #26676
	m ,

P15.6-4-20