

TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

DEC 9 11 20 AM 1953

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That David G. Traxler in the State aforesaid, in consideration of the sum of FOUR THOUSAND, FOUR HUNDRED FIFTY AND NO/100 (\$4,450.00 - - - - DOLLARS, and assumption of mortgage listed below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT GWINN, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 66, Block D, Paris Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book Y, at page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Pisgah Drive, joint front corner of Lots Nos. 65 and 66, Block D, and running thence N. 57-22 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 65 and 66; thence N. 32-38 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 66 and 67; thence S. 57-22 E. 150 feet to an iron pin on the Westerly side of Pisgah Drive; thence along the Westerly side of Pisgah Drive, S. 32-38 W. 70 feet to an iron pin, the point of beginning.

As part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage executed by David G. Traxler to The First National Bank, dated the 24th day of April, 1953, in the original principal amount of Two Thousand, Five Hundred and No/100 (\$2,500.00) Dollars. Said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 561, at page 114.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of Anne M. White, Fred N. McDonald, David G. Traxler (Seal), and four other witnesses (Seal).

State of South Carolina, Greenville County. Personally appeared before me Anne M. White and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof. Sworn to before me this 8th day of December, A. D. 19 53. Fred N. McDonald (Seal) Notary Public for South Carolina. Anne M. White (Seal)

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, Fred N. McDonald Notary Public, do hereby certify unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Gwinn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of December, A. D. 19 53. Fred N. McDonald (Seal) Notary Public for South Carolina. Julia P. Traxler (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 9th day of December 19 53, at 11:20 A.M., No. #26664 P7-1-181