STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GLLIE FARNSWORTH F. M.C.

That I, W. M. Hughes

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of One and No/100 - - - and assumption of the mortgage set forth below - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David L. Hughes, his heirs and assigns, forever.

All that certain piece, parcel or lot of land situate on the north side of James Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, shown as Lot No. 11 of Orderest Park, made by C. C. Jones, Engineer, July 1948, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "S", at Page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of James Drive, joint front corner of Lots 11 and 12 and running thence with the line of Lot 12, N. 8-16 W. 160 feet to an iron pin; thence N. 81-44 E. 65 feet to an iron pin; thence with the line of Lot 10, S. 8-16 E. 160 feet to an iron pin on the north side of James Drive; thence along James Drive, S. 81-44 W. 65 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of Eston L. Rodgers, dated September 18, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 486, at Page 99.

The grantee assumes and agrees to pay the balance due on that mortgage given by Joe A. Austin to Fidelity Federal Savings and Loan Association, Greenville, S. C., in the original amount of \$5,000.00, dated February 28, 1952, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 523, at Page

GRANTEE to pay 1953 taxes.

TOGETHER with all and Singular the Rights, or in anywise incident or appertaining.	, Members, Hereditaments and	Appurtenances t	to the said	premises	belonging,
TO HAVE AND TO THE TOTAL TO					• 0.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the granter or any part thereof.	antor's(s') Heirs and against ϵ	every person whom	soever lawfully claimin	g or to claim the
Witness the grantor's(s') hand an of our Lord One Thousand Nine Hund	d seal this 30th red and Fifty-Three.	day of	November	in the year
Signed, Scaled and Delivered in the Pro Marjane D. D. Ja Patrick C. 3 and	esence of		1 Jugles	(Seal) (Seal) (Seal)
State of South Carolina, Greenville County and made oath that she saw the with deliver the within written deed, and that Sworn to before me this 30th November	s he, with Patrick	Hughes C. Fant	arjorie W. Hal seal and as his witnessed the ex	act and deed secution thereof.
State of South Carolina,	_	ATION OF DOW	ER N	

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gertrude L. Hughes wife of the within named W. M. Hughes

did this day appear before me, and upon being privately and separately examined declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

David L. Hughes, his and list right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this 30th	
day of, A. D. 19 53	Gertrude L. Hughes
GIVEN under my hand and seal this 30th day of November , A. D. 19 53 Notary Public for South Carolina Recorded this 10th day of December	the state of the s
Notary Public for South Carolina	
Recognised this remains AVIII day of December	19 53, at 10:15 A. M., No. 26708